

7657486 L

MISTY MEADOW
UNIT 2
PARTIAL RELEASE

UNOFFICIAL COPY

97317498

KNOW ALL MEN BY THESE PRESENTS,
that ST. PAUL FEDERAL BANK FOR
SAVINGS, and holder of a mortgage
interest in the following described premises,
situated in the County of Cook and State of
Illinois, to wit:

Lot(s) 24 in Gallagher and Henry's Misty
Meadow Unit 2, being a Subdivision of part
of the East 1/2 of Section 35, Township 37
North, Range 12, East of the Third Principal
Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$23.00
T60012 TRAN 4987 05/06/97 12:38:00
#5879 # CG *-97-317498
COOK COUNTY RECORDER

COMMON ADDRESS:
P.I.N.

8005 Aberdeen Court

23-35-403-011-0000.

In consideration of the payment of the sum of Ten and No/100s Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated September 10, 1990 and known as Trust Number 12710 (Mortgagor), all of the right, title, interest claim or demand whatsoever, which it may have acquired to, in, through or by a certain Mortgage, Security Agreement, Assignment of Leases and Rents (the Mortgage), made by Mortgagor and Orchard Hill Building Company dated September 26, 1990 and recorded on October 5, 1990 in the Recorder's Office of Cook County, Illinois as document 90-489058, and First Amendment dated October 29, 1992 and recorded November 30, 1992 as Document 92893077 and Second Amendment dated November 30, 1994 and recorded December 14, 1994 as Document 04044489 and Financing Statements executed by the Mortgagor and Orchard Hill Building Company and filed December 16, 1994 with the County of Cook as Document 94U17799 and 94U17800, respectively as same may be amended from time to time, to a portion of the premises therein described, said portion being described above, together with all appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release in no way shall discharge the lien of the Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none others; and that the remaining or unleased portions of the premises for the payment of the indebtedness secured by each such Mortgage and for the full performance of all of the covenants, conditions and obligations contained in said Mortgage, the indebtedness secured hereby, and any other instrument given to secure the indebtedness secured by the Mortgage.

IN WITNESS WHEREOF, these presents have been executed this 23rd day of April, 1997.

ST. PAUL FEDERAL BANK FOR SAVINGS
BY [Signature]
President

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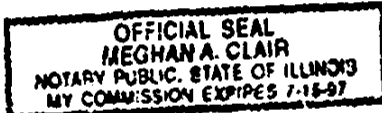
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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, Meghan A. Clair, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Mary Ann Rados, personally known to me to be the Asst Vice President of ST. PAUL FEDERAL BANK FOR SAVINGS and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Asst Vice President, he signed and delivered the said instrument as her free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 23rd day of April, 1997.
This instrument was prepared by and PLEASE MAIL TO:
GALLAGHER AND HENRY
6280 Joliet Road
Countryside, IL 60525

[Signature]
Notary Public
My Commission Expires 7-15-97



BOX 333-CTI