

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:

97317889

First American Bank  
201 S. State  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

WILLIAM ZYRKOWSKI  
BEVERLY ZYRKOWSKI  
532 NORTH ALDINE  
PARK RIDGE, IL 60068

SEND TAX NOTICES TO:

William J. Zyrkowski and Beverly Zyrkowski  
2858 N.Oak Park Ave  
Chicago, IL 60635

DEPT-01 RECORDING \$23.50  
7:0001 TRAN 9087 05/06/97 14:03:00  
45794 RC \*-97-317889  
COOK COUNTY RECORDER



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

23.50  
7

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William J. Zyrkowski and Beverly Zyrkowski, 2858 N.Oak Park Ave, Chicago, IL 60635, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th day of March, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93182768, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 (EXCEPT THE SOUTH 6 FEET) IN BLOCK 3 IN H.O. STONE AND CO'S MONT CLARE ADDITION, BEING A RESUBDIVISION OF BLOCKS 1,4,5, AND 8 IN W.L. PEASE'S SUBDIVISION IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-30-315-041-0000

Address(es) of premises: 2858 N.Oak Park Ave, Chicago, IL 60635

97317889

Witness Our hand(s) and seal(s), this 30TH day of APRIL 19 97

By: Anne L. Conro (SEAL)  
ANNE L. CONRO (NAME & TITLE) VICE PRESIDENT

Attest: \_\_\_\_\_ (SEAL)  
(NAME & TITLE)

This instrument was prepared by Sean C. Hanley 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
P. BUDZIEN ) ss  
COUNTY OF KANE )

4013284  
10/1/97

On this 30TH day of APRIL, 19 97, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and \_\_\_\_\_

and known to me to be the VICE PRESIDENT and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Marilyn J. Christianson  
Notary Public in and for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_  
OFFICIAL SEAL  
MARILYN J. CHRISTIANSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 15, 1998

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Property of Cook County Clerk's Office

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