

# UNOFFICIAL COPY

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COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

FOSTER SAVINGS AND LOAN ASSOCIATION  
N/K/A LIBERTY BANK FOR SAVINGS  
a corporation existing under the laws of the

Loan No. 11-310896-6

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Glenn E. Creel**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**26th** day of **May**, A.D. 19 **72**, and recorded in the Recorder's Office of

**Cook** County, in the State of **Illinois**, in book

of records, on page \_\_\_\_\_, as document No. **21 977 298**, and a certain Assignment

of Rents dated the **26th** day of **May**, 19 **72**, and recorded in the Recorder's

Office of **Cook** County, in the State of **Illinois**, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **21 927 209**, to

the premises therein described, as follows, to-wit:

**Lots Five (5) Six (6) and Seven (7) in Block One (1) in Burhan's Addition to Norwood Park, Being a Subdivision of part of the North East Quarter (NE 1/4) of the South East (SE 1/4) of Section One (1), Township Forty (40) North, Range Twelve (12), East of the Third Principal Meridian, in Cook County, Illinois. \*\***

Commonly known as: **5844 N. Harlem/ Chicago, IL60631**

P.I.N. # **12-01-404-046-0000**

situated in the **City** of **Chicago** County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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Handwritten initials and date: 5-11-97

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be

signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this

20th day of March A.D., 19 97

ATTEST:

*Bernice Wawrzyniec*  
Bernice Wawrzyniec, Assistant Secretary

By *Rosemary D. Pesek*  
Rosemary D. Pesek, Asst. Vice President

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss. I, John Brislen the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Rosemary D. Pesek

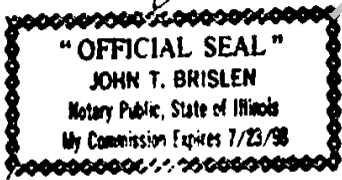
personally known to me to be the Asst. Vice President of LIBERTY BANK FOR SAVINGS

a corporation, and Bernice Wawrzyniec personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of March .A.D. 1997

THIS INSTRUMENT WAS PREPARED BY:  
Joyce C. Mika  
7111 W. Foster  
Chicago, IL 60656

*John T. Brislen*  
Notary Public



Mail To:  
Glen E. Creel  
5500 N. Milvina Ave.  
Chicago, Il. 60630-1006

973217054