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| DEPT-01 RECORDENG | 140003 TRAN 8486 05/06/97 12102100 | 1721 + 3'P 第一タアー31ア100 | 100K CHINTY RECORDER | 100K

Full Satisfaction

And Release of Mortgage

. 140003 TRAN 8486 05/06/97 12:02:00 . 41721 + YP #-97-317100

COOK COUNTY RECORDER

PROSPECT NEDERAL S	SAVINGS BANK
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Loan No. 522101033-9

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PIOTA PEREGRYM and HELENA PEREUREM, his wife of the County of and State of , all the Cook Illinois right, title, interest, claim or demand whatsoever it may have a quired in through or by a certain Mortgage dated the 6th October day of . A.D. 19 , and recorded in the Recorder's Office.of Cook County, in the State of . in book of records, on page , as document No. 89568812 & -90043270 of Rents dated the Office of County, in the State of

LOT 15 (EXCEPT EAST 9.06 FEET; AND EAST 20.45 FEET OF LOT 16 IN BLUCK 7 IN PRICE'S SUBDIVISION OF SOUTHWEST QUARTER OF SECTION 26,TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.***

as document No.

Commonly known as: 3837 W. 75th Pt. Chicago, IL 60652

of records, on page

the premises therein described, as follows, to-wit:

PIN# 19-26-306-006-0099

situated in the City of Chicago . County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44063IL (1/74)

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book

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

		_	•			
signed to these presents by its		s	President, and attested by its		Secretary, thi	
3rd	day of	April	A.D., 19	97		
ATTEST:					0	
<u> </u>	dishang ay askay	West Society Sec	retary By	mfd. Truson	President	
STATE OF	Ulino	is], Luis Martinez	tha undareia	ined, a Notary Public	
COUNTY OF	Q'a	ok ss.), Luis Mai cinez	the undersig	ned, a solaly i drac	
in and for said	County, in the	Stat. aforesaid, DO	O HEREBY CERTIFY THAT	Carl L. Rosen	ıbaum	
personally know	wn to me to be	the	President of	Prospect Federa	il Savings Bank	
a corroration, a	and C1	ara J. Maestr	personal	ly known to me to be the		
Secretary of sa instrument, app said instrument to authority, giv	id corporation cared before n as such office en by the Boat	ne this day in persons of said corporation of Directors of said corporations.	nown to me to be the same person and severally acknowledged to on and caused the corporate seal aid corpor tion as their free and ves therein set fort).	hat as such officers, they sign of said corporation to be affi	ned and delivered the xed thereto, pursuan	
GIVEN under 1	ny hand and N	lotarial Seal this	3rd day of Apri	il	.A.D. 19 ⁹⁷	
THIS INSTRU	MENT WAS P	REPARED BY:	70×2	hus Martn Notar Publ	K.	
Patrio	cia A. Ri o	กเ่งนร		"OFFICIAL SEAL"	, July	
PPACPEC	7 (; 7 (; 7	STORES BAN	ie.	Notice Balls State of		

PROSPECT FERENCE ACCUMENT BANK

1715 WEST 1781 SERVER ACCUMENT ABOX 353

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