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GEORGE E. COLE®
LEGAL FORMS

No. 836-REC
May 1996

97317120

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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DEPT-01 RECORDING \$23.50
140003 TRAN 8500 05/06/97 12:47:00
#1741 YIP *-97-317120
COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That GEOFFREY MURDOCH, 1005 Troutlilly Lane,
Darien IL 60561

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar,

the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Prairie Bank and Trust Company, as Trustee under Trust Agreement dated April 6, 1995 and known as Trust No. 95018, 7661 S. Harlem AVE, Bridgeview IL 60455
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain mortgage, bearing date the 17th day of July, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95-530830, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 3: LOT 8 IN BLOCK 37 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NO. 4, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 23-25-226-008

Address: 12222 S 73rd CT
Palos Heights IL 60463

together with all the appurtenances and privileges thereunto belonging or appertaining.

2350
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RELEASE DEED

ADDRESS OF PROPERTY

TO

MAIL TO:

Zukewski:

12222 S. 73rd Court

Palos Heights, IL 60463

GEORGE E. COLE
LEGAL FORMS



Permanent Real Estate Index Number(s): 23-25-225-008

Address(es) of premises: _____

Witness _____ hand _____ and seal _____, this 4-23 day of _____ 1997

Geoffrey Murdoch (SEAL)

GEOFFREY MURDOCH (SEAL)

This instrument was prepared by JOHN C. GRIFFIN 10001 S ROBERTS RD PALOS HILLS IL 60465
(NAME)

(ADDRESS)

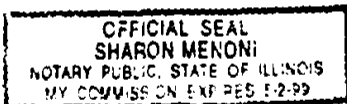
STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, _____
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____
GEOFFREY MURDOCH

_____, personally known to me to be the same person _____ whose name is _____
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such
_____ he _____ signed, sealed and delivered the said instrument as _____ his _____ free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of April 19 97

Sharon Menoni
Notary Public
Commission expires 5-2-99



027-1526