

UNOFFICIAL COPY

Prepared by:

97318859

AMR

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204
LOAN#0920065

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4992 05/06/97 15:27:00
#6135 CG *-97-318859
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 29, 1997**, executed by **DANIEL M. COLLINS, A MARRIED**

MAN
to **NORTHVIEW MORTGAGE, LLC Bank and Trust**
organized under the laws of **ILLINOIS**
300 EAST ROOSEVELT ROAD, STE. 100, WHEATON, IL 60187
and recorded in Liber _____ page(s)
State of _____

a corporation
and whose principal place of business is

County Records.
described hereinafter as follows:

SEE ATTACHED

97318858
97318858

TAX# 14 32 400 092 1027 and 1071. PORPERTY ADDRESS: 1155 WEST ARMITAGE \$407 CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. **NORTHVIEW MORTGAGE, LLC.**

STATE OF ILLINOIS
COUNTY OF DUPAGE

On April 29, 1997 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **J. Edward Miles**
knows to me to be the **President**
and _____, known to me to be

By: **J. Edward Miles**
EDWARD MILES

Its: **PRESIDENT**

By: _____

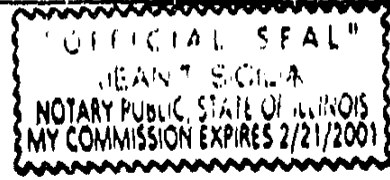
Its: _____

Witness: _____

Notary Public **Jean T. Sicilia**

My Commission Expires **2/21/01**

County, **WILL.**



BOX 333-CTI

766443 3043

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STREET ADDRESS: 1155 WEST ARMITAGE

UNIT 407

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-400-092-1027

LEGAL DESCRIPTION:

UNIT NUMBERS 407 AND P-129 IN 1155 ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 THRU 19, BOTH INCLUSIVE, IN HAPGOODS SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03028009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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