

UNOFFICIAL COPY

Prepared By:

TARSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97218888

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4992 05/06/97 15:32:00
#6166 # CG *-97-318888
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600965168

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK

2800 WEST BIG BEAVER ROAD

TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 1, 1997 executed by SCOTT M. ALBERTS, DIVORCED NOT SINCE REMARRIED

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222

97218887

and recorded in Book/Volume No.

No. COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS, as Document described

hereinafter as follows:

Commonly known as 3410 NORTH NARRAGANSETT, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MAY 1, 1997 before

me, the undersigned a Notary Public in and for said County and State, personally appeared ELIZABETH O'HAGAN known to me to be the OPERATIONS SUPPORT MANAGER and

By: Elizabeth O'Hagan
Its: OPERATIONS SUPPORT MANAGER

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Notary Public Jan D. [Signature]
Cook County, Illinois
My Commission Expires 05/27/00

Witness:
OFFICE OF THE CLERK OF THE COOK COUNTY
TARSHA FIELDS
NOTARY PUBLIC
MY COMMISSION EXPIRES 05/27/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06/17/93

DPS 171

BOX 333-CTI

Vertical handwritten notes on the left margin: 'LUC', 'BAGAN', 'MISSY', '7', 'E 97017364', 'Pax 272'.

Handwritten notes on the right margin: '23', 'w', 'h'.

Vertical handwritten number on the right margin: '97218888'.

UNOFFICIAL COPY

DPS 049

97318888

13-19-415-031-0000

Property of Cook County Clerk's Office

THE NORTH 31 FEET OF LOT 1 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 1
IN SEVERN'S ROSCOE STREET SUBDIVISION OF 748.5 FEET NORTH OF THE
ADJOINING THE SOUTH 748.5 FEET OF THAT PART OF THE SOUTH EAST 1/4 OF
SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN LYING BETWEEN THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND
THE CENTER OF NORTH 64TH AVENUE, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION