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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97318138

DEPT-01 RECORDING \$25.50
T#0011 TRAN 6954 05/06/97 14:56:00
#9019 # KP *-97-318138
COOK COUNTY RECORDER

FATIC/ C103842

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that The Chase Manhattan Bank, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BEATRICE JOHNSON, DIVORCED AND NOT SINCE REMARRIED, its/his/hers (her), heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 27, 1993, and recorded on February 4, 1993, in Docket 93-092727 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

2550

SEE EXHIBIT "A" PIN #25161150230000

3

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10514 S UNION, CHICAGO, IL, 60628

Witness our hands and seals March 28, 1997.

The Chase Manhattan Bank
fka Chemical Bank

Mail recorded release to: Beatrice Johnson
10514 S. Union Ave
Chicago, IL 60628

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

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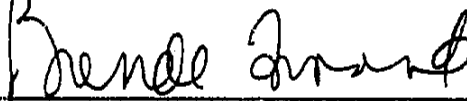
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as The Chase Manhattan Bank free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 28, 1997 .



NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Prepared By:
Rosalina Romano
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0000007957277
County of Cook
Investor Number:
Investor Category:
Investor Loan Number: 0559114524

11.00
Revised 3/95

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EXHIBIT "A"

LOT 13 IN DUGGAN BROS. RESUBDIVISION OF PART OF LOTS 13, 20 AND 21
IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF DUGGAN
BROS. RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF
TITLES OF COOK COUNTY, ILLINOIS ON APRIL 21, 1958 AS DOCUMENT NO.
1791682, IN COOK COUNTY, ILLINOIS.

PTIN: 25-16-115-023 Vol. 458

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