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. DEPT-01 RECORDING \$23.50
. T\$5555 TRAN 7404 05/06/97 15:12:00
. \$7980 \$ JJ \*-97-318181
. COOK COUNTY RECORDER

This form was prepared by and when recorded return to:
NVR MOP, GAGE FINANCE, INC.
100 RYAN COURT, PITTSBURGH, PA 15205

(412) 276-4225

Signature of the Notary

APPLICATION #

LOAN #

542767

1909053333

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#### ASSIGNMENT OF MORTGAGE

ASSIGNMENT OF MORTGAGE	
For Value Received, 'he undersigned holder of a MORTGAGE (herein "Assignor") whose address is	
526 MARKET LOOP, UPIT D. W. DUNDEE, IL 60118 , does hereby	
grant, sell, assign, transfer and convey, unto NVR MORTOAGE FINANCE. INC.	
a corporation organized and existing under the laws of the *tet* of Vicginia (herein "Assignee"), whose address is 100 RYAN COURT O. BOX 999, PITISBURGH, PA 15230 , a certain	
MORTGAGE , dated - \$3/19/97 , made and executed by OXANA ANISIMOV.	
A SINGLE WOMAN	
to HUM! FINANCE CORPORATION	
upon the following described property	
situated in COOK State of ILLINOIS :	
Legal Description Attached	
such MORTGAGE having been given to secure payment of Two HUNDRED	. <u>.</u>
TWENTY ONE THOUSAND, NINE HUNDRED FIFTY DUICTES AND NO MOREINTY Date: 04/01/27	D
which MORTGAGE is of record in Book, Volume, or Liber No. at page 40	20
or as No. 1723 99 of the Mark Records of County, State of County, State of	<u>.</u>
and having a Tax Identification Number of 13-31-112-016-6550, together with the note(s) and	
obligations therein described, the money due and to become due thereon wito interest, and all rights accrued or to	
To have end to haid the same unto assignee, its successor and assigns, forever,	
N WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of wortgage.	
OMMO A FORUMUACHES HOME PINANCE COFPORATION (Assignor)	ر المامر د
Wigness	KNU
Dran Junde Willes & Josher	
Attest DONNA 2. SWIDER DY: STANFOUR COLLEGE STANFOUR COLL	
tiale of FENNSTLVANIA County of ALLEGHENY	
on this 191H day of MARCH, 1997, before me, a Notary Public in and for said	
County and State, personally appeared DONNA' Z. SWIDER and COLLEEN M. TAYLOR, personally known to me	,
or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within	•.
instrument, and acknowledged to me that being authorized to do so, he/she/they executed this Assignment as	
HOME FINANCE CORPORATION	÷
Ay Commission Expires: Notarial Seal	
Sharon C. Brogen, Notary Public Robinson Twp., Allegheny County My Commission Expires June 16, 1997	•
A THE COLUMN THE COLUM	**

Member, Pennsylvania Association of Notaries.

Bis

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Property of Cook County Clark's Office

প্রতি বিশ্ব হৈছে। এই কিন্তু ক্ষেত্র করে করি কিন্তু করে প্রতি এই প্রকাশ ক্ষিত্র করে করি করি করি করি করি করে। ক্ষিত্র এই প্রকাশ ক্ষেত্র করি এক এক ১৮৮১ - কুই

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### LEGAL DESCRIPTION

THE NORTH 38 1/2 FEET OF THE SOUTH 41 FEET OF THE WEST 125 FEET OF LOT 2 IN BLOCK 18 IN MONT CLARE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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Property of Cook County Clerk's Office

9737578