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DEPT-01 RECORDING

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- T45555 TRAN 7404 05/06/97 15:12:00 +7981 + JJ *-97-318182
 - COOK COUNTY RECORDER

This form was prepared by and when recorded return to:
NNR MOBIGADE FINANCE, INC.
100 RYAN COURT, PITTSBURGH, PA 15205

(412) 276- 275

ASSIGNMENT OF MORIGAGE

For Value Received, the undersigned		(herein "Assignor") whose address is
100 RYAN COURT F.O. BOX		
grant, sell, assign, transfer and conve		
address is 200 OLD WILSON on	JUGE ROAD, WORTHINGTON	
	d _ u3 19/97	, made and executed by OXANA ANISTMOV.
A SINGLE WOMAN		
	to HOUF SINANCE CORPOR	
		upon the following described property
situated in COOK	, State of ILLII	NOIS :
Legal Description Attach		
such MORTGAGE	having been given to se	ecure payment of Two HUNDRED
	E HUNDRED FIFTY DOLLA	AS AND NO Makinity Date: 04/01/27
which MORTBAGE	ais of record in Book, Volume, o	
		County, State of VX
and having a Tax Identification Num	nber of 13-31-112-016	o-000, together with the note(s) and
	noney due and to become due the	ereon with increst, and all rights accrued or to
accrue under such MORIGAGE	same unto assignee.	ts successor and assigns, forever,
	s and conditions of the ensigned Assignor has executed to	he above described mortgage.
Withess S	In water	Witness Mr. Sonaine
Attest DONNA C SWIDER	B	Signature COLLEEN M. TAYLOR
	ounty of ALLEGHENY	
On this 131 day of	APRIL, 1997	, before me, a Notary Public in and for said
County and State, personally appeare	ed DUNNA 2. SWIDER and	, personally known to me
(or proved to me on the basis of satis instrument, and acknowledged to m ASSISTANT SECRETARY NVR MORTGAGE FINANCE.	ne that being authorized to do so, and ASSISTANT SECR	son(s) whose name(s) is subscribed to the within the he/she/they executed this Assignment as a ETARY of, and as the act of,
My Commission Expires:		······································
Dhanch	Notarial Se Sharon C. Brogan, N Robinson Twp., Alleg	eal Notary Public
Signature of the Notary APPLICATION # 542767	My Commission Expires	s June 16, 1997
APPLICATION # 542767 LOAN # 190905333	3 Member, Pennsylvania Assi	CONTINUE OF FAMILIES

Selement.

This was

Property of Cook County Clerk's Office

20707020

Secretary to receive a court secretary and in edecate

LEGAL DESCRIPTION

THE NORTH 38 1/2 FEET OF THE SOUTH 41 FEET OF THE WEST 125 FEET OF LOT 2 IN BLOCK 18 IN MONT CLARE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Property of Cook County Clark's Office

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