## UNOFFICIAL COPY

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COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

05-06-97 15:46 RECORDING 23.00 MAIL 0.50 # 97318205

This document was prepared by: RUBY MATLOCK-COOPER 577 LAMONT ROAD ELMHURST, IL 60126

PLEASE RECORD & RETURN TO:

DONALD J. ARENDAYCZYK AND CHRISTINE A ARENDARCZYK., HOUSEHOLD BANK f.s.b.

811 SPRING COVE DR SCHAUMBURG, ILL 60197

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereby is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto DONALD J. ARENDARCZYK AND CHRISTINE A. ARENDARCZYK of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 24 day of OCTOBER, A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95742982, described as follows, to-wit:

TAX I.D. # 07-28-401-037 LOT 32 IN SPRING GROVE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

811 SPRING COVE DR.

situated in the city of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this March 26, 1997.

Household Benk fsb, A Federal Savings Bank

ATTEST:

SHEHAD MOHAMMED Assistant Vice Secretary

ANDREW T. MATSUDA Assistant Vice President

STATE OF ILLINOIS COUNTY OF DUPAGE

I, DEBRA K. SPENCER, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDRIW I. MATSUDA, personally known to me to be the Assistant Vice President of Household Bank f(b) A Federal Savings Bank a corporation, and SHEHAD MOHAMMED, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this March 26, 1997

DEBRA K. SPENCER - Notary Public

OFFICIAL SEAL DEBRA K. SPENCER NOTARY FUCIN, STATE OF ELUNCIS

HB-IL

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