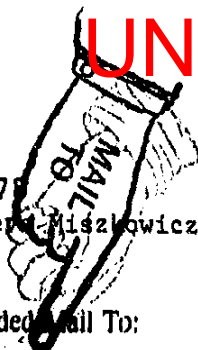


UNOFFICIAL COPY

97318287

88-012 C1735



Loan #: 432278
Prepared By: Steven Miskowicz

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

97 MAY -7 PM 1:38

And When Recorded Call To:
PREMIER FINANCIAL GROUP, INC.
33 WEST HIGGINS ROAD, SUITE
4000
SOUTH BARRINGTON, ILLINOIS
60010

RECORDING 23.00
MAIL 0.50
97318287

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 432278

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interests of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 1997 executed by GREGORY L. MARSHALL II, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY, SEVERALTY

TO PREMIER FINANCIAL GROUP, INC., A ILLINOIS CORPORATION

a corporation organized under the laws of the state of ILLINOIS and whose principal place of business is 33 WEST HIGGINS ROAD, SUITE 4000, SOUTH BARRINGTON, ILLINOIS 60010

and recorded as Document No. 97318286, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 17030 IN WEATHERSFIELD UNIT 17, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1972 AS DOCUMENT 21791037, IN COOK COUNTY, ILLINOIS

P.I.N.: 07-21-107-002

Commonly known as: 833 AIMTREE, SCHAUMBURG, ILLINOIS 60194

PLATE TC

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

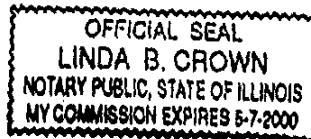
PREMIER FINANCIAL GROUP, INC., A ILLINOIS CORPORATION

On 3/27/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Steven M. Miskowicz known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Steven M. Miskowicz
By: Steven M. Miskowicz
Its: President

Connie A. Gipple
Witness: Connie A. Gipple

Notary Public *Linda B. Crown*
McHenry County,
My commission Expires: 5-7-2000



97318287

23:30 RB



UNOFFICIAL COPY

Property of Cook County Clerk's Office