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. DEPT-01 RECORDING

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#2113 # SK #-97-319571

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowied ged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LISA KIM, WIDOW AND NOT SINCY REMARRIED BILLY KIM, BACHELOR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of Soptember 17, 1991, and recorded on September 19, 1991, in Docket 91487972 in the Recorder's Office of Coo' County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 28 IN JO-NOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 18, TOV N°HIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (CREATED FY SUBDIVISION DOCUMENT 23804026 RECORDED JANUARY 28, 1977) IN COOK COUNTY, ILLINOIS. PARCEL 1.D., NO. 09-18-118-002-0000

together with all the appurtenances and privileges thereunto belonging or apporuining.

Address(es) of premises: 234 RADCLIFFE, DES PLAINES, IL, 00006

Witness our hands and seals September 16, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION f/k/a Chemical Residential Mortgage Corporation f/k/a Margaretten & Company, Inc.

4203660.

Alice M. Miller

Assistant Vice President

Carol Robertson
Assistant Secretary

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State of: L Duachita Parish/Cour

ersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby M. Miller and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 16, 1996.

Brenda Townsend

LIFETIME COMMISSION

Prepared By

Chase Manhattan Mortgage Cory.

1500 Nth 19th Street

P.O. Box 4025

Menroe, LA 71211-4025

Of Coot County Clert's Office Loan Number: 0002601061798

County of Cook

11.00 Revised 3/95

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