

# UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

.R DEPT-01 RECORDING \$23.50  
. T\$0009 TRAN 8444 05/07/97 09:09:08  
. \$2122 ÷ SK \* - 97 - 319580  
. COOK COUNTY RECORDER  
  
. DEPT-01 RECORDING  
. T\$0009 TRAN 8444 05/07/97 09:10:00  
. \$2122 ÷ SK \* - 97 - 319580  
. COOK COUNTY RECORDER

4209406 Ylt

ABOVE SPACE FOR RECORDER'S USE ONLY

23.50  
9/2

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SALLY ELSTAD, DIVORCED AND NOT SINCE REMARRIED AND DAVID J. SCHNEIDER, UNMARRIED., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 2, 1996, and recorded on April 3, 1996, in Docket 96255895 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT SEVENTY (70), IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK THIRTY- FIVE (35), IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION THIRTY-ONE (31), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (TAX I.D. 14314270110000)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1637 N HONORE ST, CHICAGO, IL, 60622

Witness our hands and seals March 27, 1997.

Chase Manhattan Mortgage Corporation

mail to  
David Schneider  
1637 N. Honore St.  
Chgo 60622

By: Carol Robertson  
Carol Robertson  
Assistant Vice President

Attest: Alice M. Miller  
Alice M. Miller  
Assistant Secretary

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 27, 1997 .

  
NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared By:  
Pamela Jones  
Chase Manhattan Mortgage Corp.  
1500 Nin 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan Number: 0001617007449  
County of Cook  
Investor Number: 451  
Investor Category:  
Investor Loan Number: 1664392864

11.00  
Revised 3/95

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