

UNOFFICIAL COPY

Loan #: 9297-022312
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

97319071

And When Recorded Mail To:
Mortgage Managers, Inc.
100 Field Drive, Suite 125
Lake Forest, IL 60045

DEPT-01 RECEIVED 123.00
T40014 TRAN 217 05/02/97 09:11:00
11121 1.1W 4-92-319071
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9297-022312

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Marine Midland Mortgage Corporation
One Marine Midland Center, Buffalo, NY 14203
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 17, 1997
executed by John C. Duros and Margaret A. Duros, husband and wife
to Mortgage Managers, Inc.
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 100 Field Drive, Suite 125, Lake Forest, IL 60045,
and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 05-33-405-013
Commonly known as: 331 14th Street, Wilmette, IL 60091

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF LAKE

Mortgage Managers, Inc.

On 04/17/97 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared JOHN C. MURRENS
known to me to be the PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: JOHN C. MURRENS
Its: PRESIDENT

By:
Its:

Witness:

Notary Public [Signature] LAKE
County,

My Commission Expires: 02/03/01



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LEGAL DESCRIPTION RIDER

LOT 3 IN RESUBDIVISION OF THE EAST 123 FEET OF LOT 2 (EXCEPT THE SOUTH 74 FEET) IN BLOCK 7 IN VILLAGE OF WILMETTE, IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-33-405-013

Property of Cook County Clerk's Office

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