

# UNOFFICIAL COPY

97319162

PREPARED BY AND AFTER  
RECORDING MAIL TO:  
MONA EVANS  
ADVANTAGE BANK, f.s.b.  
1230 E. DIEHL ROAD,  
SUITE 302  
NAPERVILLE, IL. 60563

60618715

[ LOAN NO. 354852-6 ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FHA #1315329104-703

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE HUNTINGTON MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS  
all rights, title and interest of the undersigned in and to that certain REAL ESTATE MORTGAGE  
executed by

THOMAS F. SYRES, DIVORCED, NOT SINCE REMARRIED

and dated 04/25/97, to ADVANTAGE BANK, f.s.b.

a corporation organized under the laws of THE STATE OF WISCONSIN and whose principal place of  
business is 1230 E. DIEHL ROAD - SUITE 302, NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as

Document No.

COOK County Records, State of Illinois described hereinafter as follows:

97319161

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN NO.: 02-22-216-023 AND 02-22-216-031, VOLUME 149

ALSO KNOWN AS: 228 S. GREELEY STREET, PALATINE, IL. 600673

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest and all rights accrued under said REAL ESTATE MORTGAGE.

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PROPERTY TITLE

Property of Cook County Clerk's Office

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ADVANTAGE BANK, I.B.D.

*[Handwritten Signature]*

BY: STEVEN B. WEBER  
ITS: PRESIDENT

WITNESS: \_\_\_\_\_

STATE OF ILLINOIS

COUNTY OF KANE

On 04/25/97 before me, the undersigned  
a Notary Public in and for said County and  
State aforesaid, do hereby certify that

STEVEN B. WEBER

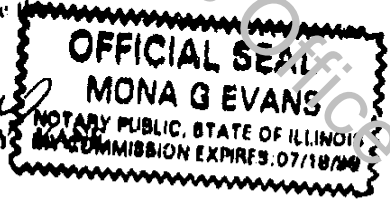
appeared to me personally known, who, being  
duly sworn by me, did say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
MY COMMISSION EXPIRES 7/18/98

*[Handwritten Signature]*



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Legal Description:

LOTS 23 AND 24 IN BLOCK 21 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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