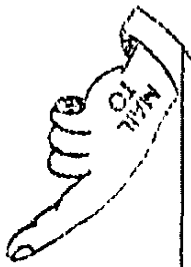


# UNOFFICIAL COPY

97319331

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.



110 Schiller, Suite 202  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126

Loan # 6300705

06-24-97 RECORDED

23.50

1997 APR 30 12:00 PM  
97319331  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage 9700358 3/3

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 30th, 1997 executed by JAMES D. ASHE III, A Single Man and CELESTE KULL, A Single Woman, Joint Tenants to MORTGAGE PROS, LTD.

23.50  
M

a corporation organized under the laws of the State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) COOK County Records.  
State of ILLINOIS described hereinafter as follows:

97319330

SEE ATTACHED LEGAL DESCRIPTION

BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018

ITEM # 06-24-202-~~022~~

029-12.85

Date of Execution: 4/30/97

ALSO KNOWN AS: 41 AMBER COURT, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

12/15/2014

12/15/2014

# UNOFFICIAL COPY

MORTGAGE PROS, LTD.

*T. B. Gibbons*

By: TIMOTHY B. GIBBONS  
Its: President

STATE OF Illinois  
COUNTY OF DuPage

On April 30, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

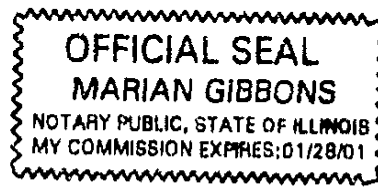
*Marian Gibbons*

County,  
My Commission Expires

By:  
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

97319331

UNOFFICIAL COPY

Property of Cook County Clerk's Office

REC-61316