

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY OWNER

97319358

WHEREAS, by Mortgage dated the 30TH day of JUNE, 1993, and recorded in COOK County, Illinois, of record under Docket # 93594759, Book Page _____, JOSE CRUZ MARTINEZ,

A MARRIED MAN, ESTHER MARTINEZ, AN UNMARRIED WOMAN, JOSE T. MARTINEZ, MARIA R. MARTINEZ HUSBAND AND WIFE, mortgaged the real estate described therein: for the purpose of securing the payment of an indebtedness also described therein, and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Leader Federal Bank for Savings f/k/a Leader Federal Savings and Loan Association k/n/a Union Planters National Bank, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole, and unconditional owner of the indebtedness at time of the final payment and having the lawful right does hereby execute this release.

DEPT-01 RECORDING \$23.50
T0011 TRAN 6958 05/07/97 08:42:00
#9103 #KP *-97-319358
COOK COUNTY RECORDER

23.50
du

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~~EST # 22~~ EXECUTED this 3RD day of APRIL, 1997.

LEADER FEDERAL BANK FOR SAVINGS f/k/a Leader Federal Savings and Loan Association K/N/A UNION PLANTERS NATIONAL BANK

BY: Paul Dalton
PAUL DALTON - ASSISTANT SECRETARY

42105324yt

STATE OF TENNESSEE
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Paul Dalton, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS F/N/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION K/N/A UNION PLANTERS NATIONAL BANK, the within named bargainer, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 3RD day of APRIL, 1997.

Cathy Chambers
CATHY CHAMBERS - NOTARY PUBLIC

My commission expires: FEBRUARY 27TH, 2001

✓ Loan Number: 854550-1 1997 13-26-106-039
✓ Property Address: 3106 N. MONTICELLO, CHICAGO, IL. 60618
✓ Prepared by: UNION PLANTERS NATIONAL BANK / P.T.F. DEPT. (ABA)
158 MADISON AVENUE, MEMPHIS, TN. 36103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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RECORDED

LOT 22 IN HAENTZ AND WHEELER'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 5 ACRES THEREOF) OF DAVLIN, KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH LOT 24 OF THE SUBDIVISION OF THE WEST 5 ACRES AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97319358

mail to Gabe Martinez
3106 N. Monticella
Chicago 60601