

Mail To:

97319362

BL BIER
3625 SARAH ST
FRANKLIN PARK, IL 60131-163

. DEPT-01 RECORDING \$23.50
. T40011 TRAN 6958 05/07/97 08:42:00
. #9107 1/2 KF *-97-319362
. COOK COUNTY RECORDER

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, Texas 78265-7524

Loan Number 10966698

Recorder's Stamp

2350
per

Know All Men by These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JULIE A BIER AND BRUCE L BIER, WIFE AND HUSBAND of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 18TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No, 94060895, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

3625 N. Sarah
Franklin Park, IL

Permanent Index Number(s): 12-21-108-003

Executed on SEPTEMBER 21, 1996.

HomeSide Lending, Inc.
successor by merger to
Loan America Financial Corporation

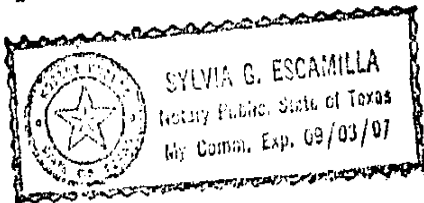


By [Signature]
DAN MUSSELMAN
VICE PRESIDENT

State of Texas
County of Bexar

4203618 [Signature]

The foregoing instrument was acknowledged before me on SEPTEMBER 21, 1996 by DAN MUSSELMAN, of HomeSide Lending, Inc., a corporation, on behalf of said corporation.



[Signature]
Sylvia G. Escamilla

Notary Public in and for the
State of Texas

Paid in Full: 95-09-04
Requested by: S ESCAMILLA

PFIL - 052996KT - 6017

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UNOFFICIAL COPY

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LOT 25 IN SOLON AND STROHM'S ADDITION TO FRANKLIN PARK, BEING A RESUBDIVISION OF LOTS 20, 21 AND 22 IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office