

# UNOFFICIAL COPY

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FINAL A.11 file# 12 90512 2 022697 512 GNM 12-031 IL Cook 852 X122096V

**SUSANNA VARGAS**  
COMM. 1014115  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Comm. Expires Jan. 27, 1998



Notary: Susanna Vargas  
My Commission Expires January 27, 1998

*Handwritten initials*

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.,  
acknowledged that she is Vice President of FLEET MORTGAGE CORP.,  
and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.,  
On 02/26/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and County of Santa Clara State of California

Attest: Inge Knoespel  
Assistant Secretary

BY *Suzie Garza*  
Suzie Garza  
Vice President

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

... SEE ATTACHED ADDENDUM ...

Original Mortgage--: LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT  
Original Mortgage--: FLEET MORTGAGE CORP.

MIDFIRST BANK, an Oklahoma corporation  
3222 West Reno, Oklahoma City, OK 73107  
Said mortgage is recorded in the State of IL, County of Cook on 02/01/83

FLEET MORTGAGE CORP, a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation whose address is 1333 Main Street, Columbia, SC 29201  
by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: (Assignor)

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

## Assignment of Mortgage

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0059285 Inv#: 2505022  
1st LN#: 0002505022 2nd LN#: 0033158618



Send Any Notices to Assignee.

Recording requested by / Return to:  
Paele Management Corporation (905 12)  
P.O. Box 1710, Campbell, CA 95009-1710

DEPT-01 RECORDING \$23.50  
140013 TRAN 5532 05/07/97 09:10:00  
45013 ± TB \* -97-320560  
COOK COUNTY RECORDER

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0002505022 (12-031)

Torrens Doc #: 3292464

Tax ID #: 25094190140000

Date of mortgage: 01/31/83

\*DATED 1/31/83 AND KNOWN AS TRUST NUMBER 105909

LOT 27 (EXCEPT THE SOUTH 16 FEET THEREOF) ALL OF LOT 28 IN BLOCK 19 IN JOSEPH B. CHANDLER'S SUBDIVISION OF THE

BLOCKS 5, 10, 19, AND 24 THE EAST 1/2 OF BLOCKS 6, 9, AND 20 THE WEST 1/2 OF BLOCKS 4 TO 11 AND 18, LOTS 1 AND 4 IN  
BLOCK 23 AND LOTS 2 AND 3 IN BLOCK 26 ALL IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP  
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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. DEPT-01 RECORDING \$23.50  
. T#0013 TRAN 5532 05/07/97 09:10:00  
. #5013 TR \* -97-320560  
. COOK COUNTY RECORDER