

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 033938-2

PROPERTY ADDRESS:
15630 WOLF ROAD
ORLAND PARK IL 60462

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 5590 05/07/97 14:33:00
. #5139 # DW *-97-320999
. COOK COUNTY RECORDER

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

97320999

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

WILLIAM S. KRAPIL AND SHARON M. KRAPIL, HIS WIFE, AS JOINT TENANTS

OF THE FIRST PART TO SAID NLSB OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
03-26-92	92208723	03-30-92	27-18-425-009

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-18-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: APRIL 03, 1997

BY:

Jessica Kingsbury
JESSICA J. KINGSBURY

Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 04-03-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

JESSICA J. KINGSBURY

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Erica Traylor

ERICA TRAYLOR
NOTARY PUBLIC OAKLAND COUNTY, MI
MY COMMISSION EXP 02/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

2382

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LOAN NO. 033938-7

LEGAL DESCRIPTION OF PROPERTY:

LOT 9 IN FRANK DELUGACH'S WOODED ESTATES, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

033938-7

9898 RE
CERTIFICATE OF AUTHENTICITY
STAT

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Property of Cook County Clerk's Office

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