

003

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE — FINANCIAL STATEMENT

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved copies.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets need be presented to the filing officer with a set of three copies of the same size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform

Debtor(s) (Last Name First) and address(es)	Secured Party(ies)
Associated Bank Gladstone-Norwood under Trust Agreement dtd. 3/6/97 and known as Trust #1930 5200 N. Central Chicago, IL 60630-4589	Associated Bank 200 E. Randolph Chicago, IL 60601

1. This financing statement covers the following types (or items) of property:
DEBTOR HEREBY GRANTS TO SECURED PARTY A SECURITY COLLATERAL OF THE ATTACHED EXHIBIT 'A'

2. (if collateral is crops) The above described crops are growing or are to be grown on:
 (Describe Real Estate)

3. (if applicable) The above goods are to become fixtures on (The above timber is standing on) _____
 or accounts will be financed at the wellhead or minehead of the well or mine located on _____

SEE ATTACHED EXHIBIT 'B'

and this financing statement is to be filed in the real estate records. (If the debtor does not own the real estate)
 The name of a record owner is _____

4. Products of Collateral are also covered. _____ and proceeds.

2 Additional sheets presented.
 Filed with Recorder's Office of Cook County, Illinois.

File RE records

1-FILING OFFICER COPY ALPHABETICAL

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Property of Cook County Clerk's Office

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EXHIBIT A

(a) All improvements, tenements, easements, fixtures and appurtenances belonging to the real estate legally described on Exhibit B attached hereto and made a part hereof (the "Premises") and all rents, issues and profits thereof for so long and during all such times as Debtor may be entitled thereto (which are pledged primarily and not secondarily),

(b) All apparatus, machinery, devices, fixtures, communication devices, systems, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, landscaping, plants and all other items of personal property in which Debtor now or hereafter has any interest whatsoever, and used in the operation or maintenance of the Premises or any business or operation conducted thereon. All fixtures and equipment now or thereafter installed for use in the operation of the buildings, structures and improvements now or thereafter on the Premises, including, but not limited to, all lighting, heating, cooling, ventilating, air conditioning, plumbing, sprinkling, incinerating, refrigerating, air-cooling, lifting, fire extinguishing, cleaning, entertaining, security, communicating and electrical and power systems, and the machinery, appliances, fixtures and equipment pertaining thereto, all awnings, ovens, stoves, refrigerators, dishwashers, disposals, carpeting, switchboards, engines, motors, tanks, pumps, screens, storm doors and windows, shades, floor coverings, ranges, washers, dryers, cabinets, partitions, conduits, ducts and compressors, and all elevators and escalators and the machinery and appliances, fixtures and equipment pertaining thereto, other than any such items that are owned by tenants of all or any portion of the Premises,

(c) All similar apparatus, equipment or articles hereafter placed in the Premises by Debtor or its successors or assigns and all policies of insurance covering any or all of such property,

(d) Any and all goods, tangible and intangible, personal property of any kind, nature or description (including, without limitation, any and all accounts, contract rights, franchises, license, permits, documents, instruments and general intangibles) of Debtor, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise), and any and all replacements and substitutions thereof or therefore, arising from or out of the Premises,

(e) All of the assets and property of Debtor not previously listed in subparagraphs (a), (b), (c) and (d) above, and

(f) Any and all additions and accessories to all of the foregoing and any and all proceeds, renewals, replacements and substitutions of all of the foregoing.



Return to:
LEXIS DOCUMENT SERVICES
135 S. LaSalle, Suite 2260
Chicago, Illinois 60603

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EXHIBIT "B"

LEGAL DESCRIPTION

PARCEL 1:

LOT 1 (EXCEPT THAT PART OF SAID LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH 0 DEGREES, 04 MINUTES, 20 SECONDS WEST ON THE EAST LINE OF SAID LOT 1 A DISTANCE OF 90.00 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 3.00 FEET; THENCE SOUTH 0 DEGREES, 00 MINUTES, 00 SECONDS WEST 6.00 FEET; THENCE SOUTH 33 DEGREES, 08 MINUTES, 29 SECONDS WEST 9.01 FEET; THENCE SOUTH 77 DEGREES, 54 MINUTES, 43 SECONDS WEST 9.00 FEET; THENCE SOUTH 36 DEGREES, 36 MINUTES, 43 SECONDS WEST 15.02 FEET; THENCE SOUTH 51 DEGREES, 04 MINUTES, 40 SECONDS WEST 19.99 FEET; THENCE SOUTH 39 DEGREES, 16 MINUTES, 52 SECONDS WEST 19.72 FEET; THENCE NORTH 50 DEGREES, 43 MINUTES, 10 SECONDS WEST 77.72 FEET TO AN ANGLE POINT ON THE WEST LINE OF SAID LOT 1; THENCE NORTH 0 DEGREES, 00 MINUTES, 00 SECONDS EAST ON SAID WEST LINE 90.00 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ON THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 118.81 FEET TO THE POINT OF BEGINNING) IN BURNSIDE'S CLUBHOUSE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF CUTLOT "A" AND PART OF GOLF CUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF GOLF CUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 36, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF GOLF CUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF LOT 1 IN BURNSIDE CLUBHOUSE RESUBDIVISION AFORESAID AND RUNNING THENCE NORTH 30 DEGREES, 00 MINUTES, 00 SECONDS WEST ON THE NORTHWESTERLY PROLONGATION OF A WESTERLY LINE OF SAID LOT 1 A DISTANCE OF 13.81 FEET; THENCE NORTH 29 DEGREES, 02 MINUTES, 20 SECONDS EAST 40.53 FEET; THENCE SOUTH 84 DEGREES, 28 MINUTES, 15 SECONDS EAST 24.68 FEET; THENCE SOUTH 30 DEGREES, 00 MINUTES, 00 SECONDS EAST 20.52 FEET TO NORTHWESTERLY LINE OF SAID LOT 1; THENCE SOUTH 60 DEGREES, 00 MINUTES, 00 SECONDS WEST ON SAID NORTHWESTERLY LINE 54.84 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PIN 23-36-303-073
23-36-303-076

Address: 13248 S. 76th Avenue
Palos Heights, IL 60463

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