

cc 234
Cook W JL

RECORDER FROM
Registers, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

N

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Fee)

97320096

\$29.50

Debtor(s) (Last Name) and address(es)
 Central Blacktop Co., Inc.
 6301 South East Avenue
 Hodgkins, IL 60525

Secured Party(ies) and address(es)
 HARRIS TRUST AND SAVINGS BANK
 111 West Monroe Street
 P.O. Box 755
 Chicago, IL 60690

DEPT-01 RECORDING
 TRAN 4500 05/07/97 11:00:00
 19671 DC #--97-320096
 COOK COUNTY RECORDER

1. This financing statement covers the following types (or items) of property:
 Equipment, machinery and parts thereof, of the Debtor, including any and all additions, attachments and accessories thereto, and all substitutions and replacements thereof, whether now owned or hereafter acquired. All as more fully described on Schedule A attached hereto and made a part hereof.

ASSIGNEE OF SECURED PARTY

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on ~~the real estate described on Schedule I attached hereto and made a part hereof.~~ (Strike what is inapplicable) (Describe Real Estate) and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4. Products of Collateral are also covered.

Additional sheets presented
 Filed with Recorder's Office of Cook County, Illinois.

Central Blacktop Co., Inc.

By: *[Signature]*
 Signature of (Debtor)

By: _____
 (Secured Party)*

FILING OFFICER COPY - ALPHABETICAL Rev. 3/75

*Signature of Debtor Required in Most Cases;
 Signature of Secured Party in Cases Covered By UCC 9-402 (2).

97320096

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE A

Equipment. All Equipment, whether now owned or existing or hereafter created, acquired or arising, or in which the Debtor now has or hereafter acquires any rights (the term "Equipment" means and includes all equipment and any other machinery, tools, fixtures, trade fixtures, furniture, furnishings, office equipment, vehicles (including vehicles subject to a certificate of title law), and all other goods now or hereafter used or usable in connection with the Debtor's business, together with all parts, accessories and attachments relating to any of the foregoing);

Records. All supporting evidence and documents relating to any of the above-described property, whether now owned or existing or hereafter created, acquired or arising, including, without limitation, delivery and installation certificates, invoice copies, delivery receipts, insurance certificates and the like, together with all books of account, ledgers and cabinets in which the same are reflected or maintained;

Accessions and Additions. All accessions and additions to, and substitutions and replacements of, any and all of the foregoing, whether now owned or existing or hereafter created, acquired or arising; and

Proceeds and Products. All proceeds and products of the foregoing and all insurance of the foregoing and proceeds thereof, whether now owned or existing or hereafter created, acquired or arising.

Property of Cook County Clerk's Office

97320096

97320096

2010
ER

UNOFFICIAL COPY

SCHEDULE I LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE SOUTH WEST 1/4 OF THAT SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTHWESTERLY RIGHT OF WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, 104.13 FEET NORTHEASTERLY OF THE SOUTH LINE OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY RIGHT OF WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, A DISTANCE OF 464.39 FEET; THENCE NORTH WESTERLY AT RIGHT ANGLES TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, A DISTANCE OF 464 FEET; THENCE SOUTHWESTERLY ALONG A LINE DRAWN PARALLEL WITH AND 469 FEET NORTHWESTERLY OF THE NORTHWESTERLY RIGHT OF WAY LINE OF THE PUBLIC SERVICES COMPANY OF NORTHERN ILLINOIS, A DISTANCE OF 464.39 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 469 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER A STRIP OF LAND 50.0 FEET WIDE IN SECTIONS 15 AND 22, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, OVER THE EXISTING ROADWAY FOR ACCESS FROM EAST AVENUE TO ITS INTERSECTION WITH THE NORTHWESTERLY AND SOUTHWESTERLY PROPERTY LINES OF PARCEL 1 AFORESAID, THE CENTER LINE OF AFORESAID 50.0 FOOT STRIP OF LAND IS MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF EAST AVENUE 95.0 FEET SOUTH OF THE NORTH LINE OF SECTION 22; THENCE EAST PARALLEL TO SAID NORTH LINE OF SAID SECTION 22, 900.0 FEET TO A POINT; THENCE NORTH 84 DEGREES, 20 MINUTES, 50 SECONDS EAST, 355.61 FEET TO A POINT; THENCE NORTH 71 DEGREES, 13 MINUTES, 50 SECONDS EAST, 402.15 FEET TO A POINT; THENCE NORTH 84 DEGREES, 59 MINUTES, 40 SECONDS EAST, 173.21 TO A POINT; THENCE NORTH 44 DEGREES, 27 MINUTES, 50 SECONDS EAST, 191.71 FEET TO A POINT OF CURVE HAVING A RADIUS OF 334.36 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE TO THE RIGHT, 273.63 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 88 DEGREES, 38 MINUTES, 50 SECONDS EAST, 272.86 FEET; THENCE NORTH 84 DEGREES, 51 MINUTES, 30 SECONDS EAST, 396.60 FEET TO THE WEST CORNER OF THE AFORESAID 5 ACRE TRACT, ALL IN COOK COUNTY, ILLINOIS,

AS GRANTED BY AND SET FORTH IN INDENTURE BY AND BETWEEN CENTRAL BLACKTOP COMPANY., INC., A CORPORATION OF ILLINOIS, AND VULCAN MATERIALS COMPANY, A CORPORATION OF NEW JERSEY, DATED MAY 8, 1986 AND RECORDED FEBRUARY 5, 1987 AS DOCUMENT 87073901.

PARCEL 3:

THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

97320096

UNOFFICIAL COPY

BEGINNING AT A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS 104.13 FEET NORTHEASTERLY OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE NORTHWEST RIGHT-OF-WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS A DISTANCE OF 469 FEET TO THE MOST WESTERLY CORNER OF THE REAL ESTATE CONVEYED TO AMERICAN ASPHALT PAVING COMPANY BY THE DEED RECORDED AS DOCUMENT 16785288; THENCE SOUTHWESTERLY ALONG A LINE DRAWN PARALLEL WITH AND 469 FEET NORTHWESTERLY OF THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS A DISTANCE OF 33 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 469 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS A DISTANCE OF 33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address

6301 East Avenue
Hodgkins, Illinois 60525

PIN 18-15-400-011-0000

18-15-400-015-0000

97320096

Property of Cook County Clerk's Office