

UNOFFICIAL COPY

ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST

97320170
97320170

Know All Men By These Presents;

That Coast Partners Acceptance Corporation (Assignor) as Co-Trustee and Contract of Insurance Holder for *FHA Title I Loan Asset-Backed Certificates, Series 1995-6*, pursuant to that certain *Pooling and Servicing Agreement* dated November 1, 1995 entered into by and between **First National Bank of Keystone, Lehman ABS Corporation**, as Depositor, **Coast Partners Acceptance Corporation**, as Co-Trustee and Contract of Insurance Holder, **First Bank National Association** as Trustee, and **Norwest Bank Minnesota, N.A.**, as Master Servicer and Claims Administrator, for legally and sufficient consideration, do hereby grant, sell, assign, transfer, set over, and convey unto:

THE UNITED STATES OF AMERICA

(U.S. Department of Housing and Urban Development, whose address is 470 L'Enfant Plaza East, Ste. #3113, Washington, DC 20410) its successors and assigns, all assignor's right, title and interest in and to one certain Mortgage or Deed of Trust dated AUGUST 26, 1995, executed by PATRICIA A. WILLIS (hereinafter referred to as "Mortgagor") in favor of ATLAS CUSTOM BUILDERS, recorded in Doc/Instr #95-758665, on 11-6-95, OFFICIAL Records of COOK County, ILLINOIS and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$9,572.00 and encumbering the real property described below, to-wit:

Address: 74 E. 156TH STREET, HARVEY, IL 60426 Pin #: 29-17-308-035
SEE ATTACHED EXHIBIT "A"

Executed the 17th day of FEBRUARY, 1997.

Attest (Witness):

Coast Partners Acceptance Corporation

By: Deborah J. Franco

By: Christina Hatfield

Name: Deborah J. Franco

CHRISTINA HATFIELD, Attorney-In-Fact

By: Darlene Garsteig

Name: Darlene Garsteig

State of MINNESOTA

County of WASHINGTON

The foregoing instrument was acknowledged before me this 3 day of March, 1997, by **CHRISTINA HATFIELD**, acting in her individual capacity as the duly appointed Attorney-In-Fact for Coast Partners Acceptance Corporation.

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORPORATION

5000 Plaza on the Lake, Suite #100

Austin, TX 78746

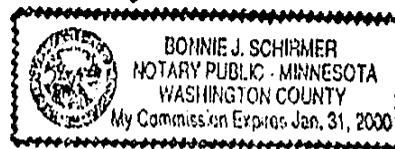
(800) 206-9004

SUSAN GOTTSCHALK

600HD1.DOC

Loan No. 39925

Bonnie J. Schirmer
(Notary Public)



DEPT-01 RECORDING 123.50
T:0004 TRON 8620 05/07/97 09:09:00
10038 + PH # - 97-320170
COOK COUNTY RECORDER

97320170

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12350
1/10/97

UNOFFICIAL COPY #39925

Exhibit "A"

THE WEST 86 FEET OF LOT 1 AND THE WEST 86 FEET OF LOT 2 IN BLOCK 94 IN HARVEY, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, TOGETHER WITH BLOCKS 53, 54, 55, 62, 63, 64, 65, 66, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84 AND THAT PART OF BLOCK 67 LYING SOUTH OF THE GRAND TRUNK RAILROAD ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION B, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#29-17-308-035

Property of Cook County Clerk's Office

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