UNOFFICIAL COPY

97321492

P.I.N.# 31-22-208-014

Prepared by:

WENDE MCKAY

DEPT-01 RECORDING

\$77.50

. T\$5555 TRAN 7500 05/07/97 13:22:00

. \$135 ÷ JJ *-97-321492

COOK COUNTY RECORDER

NORWEST .					signment of Mort	gage /	
MORTGAGE INC.				· ·	Deed of Trust /		
·	310.				ed to Secure De	DI .	
Pool #: 297826	0	LPO #:	1067	Loan #:	1900362	ير كيوانى كني سيري	
For value received,		ence One Mort cells, assigns,			igan corporation		
					DINES, IA 50328		
s successors and ass ecure debt executed							
734 CARNATION LA	NE, MATTES	ON, ILLING	50443				
		NCE ONE MC	RTGAGE CO	DRPORATION, A	MICHIGAN COR	PORATION	
nd bearing the date ti	ne <u>19</u> *	TH day o	f SE	PTEMBER	A.D. 19 94	and	
ecorded in the office of			the second se			County,	
tate of	ILLINOIS	in	Book	<u></u>	at Page		
s Document No. 9	4-868392 0/	the 7T	H day o	OCTOBE	R A.D. 19	94	
Signed the	25	day of	APRIL	.4.D. 19	97		
(SEÀL	i je		Inder By Title	ALLYSON KN VICE PRESID	UDSENS		
	EPIN day of	APRIL	SS A.D. 1	9 <u>97</u> befo	ore me, a Notary 🥍	ublic,	
ersonally appeared		LYSON KNUE			Suite 1000 Mpis., MN		
me known, who beli	• •	• •	•		VICE PRESIDENT		
Independence One	mortgage inc.,	a Michigan co	rporation, and	t that said instrum	nent was signed or	penaif of	
aid corporation.				181	_// -//	1	
rafted by:Wende Mckay				DollDeme	1-0		
orwest Mortgage, Inc.	·	Frank	Notal	y Public			
O Lasalle Ave. Suite 1000		F JIAM OT	THE STATE OF THE S				
inneapolis, MN 55402	VAV	MAII	<i>[[]</i>	~~~~~	*****		
						~~~~	
ittn: WENDE MC LEGAL ATTACHED	NAT	-	<i>[ ]</i>	ALTIMA	DALE SCHNEIDMIL	LER	

## **UNOFFICIAL COPY**

Record & Return to: Wende Mckay

NORWEST MORTGAGE, INC SUITE 1000 800 LASALLE AVE. MINNEAPOLIS, MN 55402

Property of Coot County Clerk's Office

er. Roches

## **UNOFFICIAL COPY**

LOT 178 IN MATTESON HIGHLANDS UNIT NO. 2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THE SOUTHERLY LINE OF OUTLOT "B" IN MATTESON HIGHLANDS UNIT NO. 1, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1963, IN BOOK 647, PAGE 9, AS DOCUMENT NUMBER 18892127)
TAX ID# 31-22-208-014

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