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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97321606

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5006 05/07/97 15:08:00
#6592 # CG *-97-321606
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD D. GUTRICH, MARRIED TO NANCY C. GUTRICH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 22, 1996, and recorded on January 29, 1996, in Docket 96074248 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

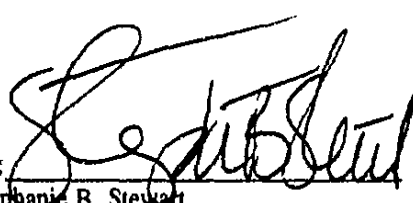
LOT 10 IN BLOCK 4 IN INVERNESS SUBDIVISION OF BLOCKS 1 TO 8, 11, 12 AND 13 IN WESTERFIELD'S ADDITION TO WILMETTE VILLAGE IN QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NO. 05351030200000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 310 CENTRAL AVENUE, WILMETTE, IL, 00006

Witness our hands and seals April 3, 1997.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

By: 
Stephanie B. Stewart
Assistant Vice President

Attest: 
Carol Robertson
Assistant Secretary

97321606

76 50 527 F20E

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 3, 1997 .


NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Betty R. Brohan
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0003124680963
County of Cook
Investor Number: 7222
Investor Category:
Investor Loan Number:

IL00
Revised 3/95

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DEFREES + FISKE
JANE SHORT
200 S. MICHIGAN AVE.
SUITE # 1100
CHICAGO, IL 60604

BOX 333-CTI

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