

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 335

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97321655

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$29.00
T#0012 TRAN 5009 05/07/97 15:20:00
#6644 # CG *-97-321655
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DR., CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE UNDER TRUST #10-1087
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGES & A/R, bearing date the 24TH day of JANUARY, 19 89 * and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 89037176/89037177, * to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

* DOCUMENT #89037176 & 89037177 ~~REDACTED~~

** MORTGAGE DATED DECEMBER 19, 1988 AND RECORDED JANUARY 24, 1989 AS DOCUMENT #89037132 & 89037133
~~REDACTED~~

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PLEASE SEE EXHIBIT "A"

Address(es) of premises: 2222 N. ELSTON, CHICAGO, ILLINOIS

Witness _____ and _____ and seal _____, this 2ND day of MAY, 19 97

Donald Benjamin (SEAL)
DONALD BENJAMIN, SR. VICE PRESIDENT

Joann Wong-Lee (SEAL)
JOANN WONG-LEE, VICE PRESIDENT

This instrument was prepared by THOMAS JUNG (NAME) 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601 (ADDRESS)

BOX 333-CT

76 49 595 FL DL

NO stamp

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RELEASE DEED

By Corporation

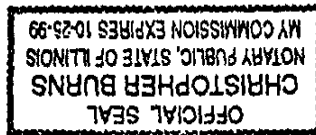
TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.

Property of Cook County Clerk's Office



Commission Expires _____
NOTARY

GIVEN Under my hand and seal this 2nd day of May, 19 97

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such SR. VICE President and Secretary, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the VICE PRESIDENT
JOANN WONG-LEE, a corporation, and personally
personally known to me to be the SR. VICE President of the LAKE SIDE BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN
a notary public

STATE OF ILLINOIS }
County of COOK }
SS.

97321655

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EXHIBIT A:

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 5 TO 12, IN BLOCK 4 IN FULLERTON'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE NORTH BEND OF THE CHICAGO RIVER AND THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 2, 3 AND 4 IN BLOCK 4 IN FULLERTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE NORTH BRANCH OF THE CHICAGO RIVER AND THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF SAID CHICAGO RIVER AND WEST OF THE CHICAGO NORTHWESTERN RAILROAD, MILWAUKEE DIVISION, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

2222 N. ELSTON
CHICAGO, ILLINOIS

P.I.N. #

14-31-206-007-0000
14-31-206-008-0000
14-31-206-009-0000
14-31-206-010-0000
14-31-206-011-0000
14-31-206-012-0000
14-31-206-013-0000
14-31-206-014-0000

Mail To:
LakeSide Bank
55 W. Wacker Drive
Chicago, Ill. 60601

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