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LIS PENDENS

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97321839

DEPT-01 RECORDING \$23.00
140011 TRAN 6987 05/07/97 15:07:00
19499 + KF *-97-321839
COOK COUNTY RECORDER

PA972357

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

UNION PLANTERS NATIONAL BANK F/K/A
LEADER FEDERAL BANK FOR SAVINGS

PLAINTIFF

VS

FERMIN PEREZ; HERMILINDA PEREZ;
FOREMOST SERVICING CO., INC., AS
SERVICER FOR UNION MORTGAGE CO., INC.;
NATIONSCREDIT FINANCIAL SERVICES
CORPORATION; THE CHICAGO TRUST COMPANY,
AS TRUSTEE OR ITS SUCCESSOR TRUSTEE;
UNKNOWN HEIRS AND LEGATEES OF FERMIN
PEREZ, IF ANY; UNKNOWN TENANTS;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
; VILLAGE OF ARLINGTON HEIGHTS;

DEFENDANTS

97005534

NO.

JUDGE

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the _____ day of MAY - 5 1997,
19____, for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

LOT 9 IN BLOCK 1 IN CAMPBELL'S SUBDIVISION OF THE NORTHEAST
1/4 OF THE NORTHEAST 1/4 OF SECTION 9 AND THE SOUTH 1/2 OF
THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

UNOFFICIAL COPY

836 N. CICERO AVENUE
CHICAGO, IL 60651

The subject mortgage has been recorded/registered as document number:
#90421408 .

SIGNATURE:  Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 16-04-428-037

RETURN TO: BOX 178
PA972357

Property of Cook County Clerk's Office

BOX 178

972357