UNOFFICIAL COPY

MAIL

THE METRUMENT PAPPARED BY AND AFTER RECORDING MAIL TO: SUSAN MATHEME RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

8495897

ALBERT A MORANO

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS

97321054

DEPT-01 RECORDING \$23.50 T#0008 TRAN 7261 05/07/97 11:46:00 #4706 * DR #-97-321054

COOK COUNTY RECORDER

FILED.	
RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed by ALBERT A MORALO MARRIED TO ANNA M MORANO	
GORMAN MARKFITM SYSTEMS, INC., D/B/A to MORTGAGE CENTER	3 M S
dated December 7th , 19 92 , calling for	r the original principal sum of
Ox	dollars
	Record, page,
and or instrument # 92-981730	, and thereafter assigned toon,
Page, of the records in the office o	t he Recorder of COOK
County, ILLINOIS ,more particular	
Tax Parcel No. 14-30-208-026-0000	Thy.
LOT 59 IN SAMUEL BROWN JR'S BELMONT AVE NE 1/4 OF SECTION 30, TWSP 40 N, RANGE MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 14-30-208-026-0000	14, E OF THE THIRD PRINCIPAL
1907 W BARRY, CHICAGO IL 60657	0/7/5 9732305A
is hereby fully released and satisfied.	1/2
IN WITNESS WHEREOF, the undersigned has here officers, they being thereto duly authorized, this 21	ounto set its corporate hand and seal by its proper
	ONAL CITY MORTGAGE CO. INTEGRA MORTGAGE COMPANY
Ву	Bu Ala
Its	BETH J. JACOBS SUPERVISOR
Corporate Seal	
Ву	
Its	

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A CHILD OF THE

Property of Coof County Clerk's Office

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8495897 ALBERT A MORANO

State of OHIO County of MONTGOMERY Before me, the undersigned, a Notary Public in and for said County and State this 21st day of April 19 97, personally appeared BETH J. JACOBS and SUPERVISOR and respectively, of NATIONAL CITY MORTGAGE CO. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and No arial Seal Ox Coot Colly STATE C My commission expires:



SUSAN MATHERNE **NOTARY PUBLIC** THE STATE OF OHIO MY COMMISSION EXPIRES