

Recording requested by:

**UNOFFICIAL COPY**

**Advanta National Bank USA  
fka Colonial National Bank USA**

97321217

And when recorded mail to:

HEAVNER, HANDEGAN & SCOTT  
P.O. BOX 835  
DECATUR, IL 62525

DEPT-01 RECORDING 05/07/97 13:40:00  
T#0008 TRAN 7403 05/07/97 13:40:00  
#4884 # DR #-97-321217  
COOK COUNTY RECORDER

Loan # 991711/282

R DEPT-01 RECORDING \$23.50  
T#0008 TRAN 7403 05/07/97 13:40:00  
#4884 # DR #-97-321217  
COOK COUNTY RECORDER

Space above this line for Recorder's use

**CORPORATION ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, *Advanta National Bank USA fka Colonial National Bank USA*, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign and set over unto *BANKERS TRUST COMPANY, 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92714, AS TRUSTEE OF ADVANTA MORTGAGE LOAN TRUST 1994-4 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 12/1/94*, that certain mortgage for \$43,500 dated 10/4/94, from *Emmett Long, Joan C. Long, His Wife and Bridget Edmondson, married to Shelly Edmondson, each as Joint Tenants*, to *Colonial National Bank USA*, filed for record in the office of the Clerk of Cook County, state of Illinois, on 10/5/94, and recorded in Book 94862955 of Mortgages at page n/a of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 10156 South St. Lawrence, Chicago, IL 60628

Legal Description: Lot 1064 in Frederick H. Bartlett's Greater Chicago Subdivision Number 1, being a subdivision of all of the East 1/2 of the Southwest 1/4 of Section 10, Township 57 North, Range 14, East of the Third Principal Meridian, and all of that part of the Southeast 1/4 of said Section 10 lying west of and adjoining the Illinois Central Railroad Right of Way except therefrom the North 33.277 acres thereof in Cook County, Illinois.

PIN 25-10-410-039

97321217

April 10, 1997

*Advanta National Bank USA  
fka Colonial National Bank USA*

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:  
3 PARK PLAZA, 16TH FLOOR  
IRVINE, CA 92714

*JoAnn Dolan*  
JoAnn Dolan, Vice President

*Kim Derbes*  
Kim Derbes, Assistant Secretary

Witness, Mary Wears

2359

# UNOFFICIAL COPY

STATE OF CALIFORNIA}

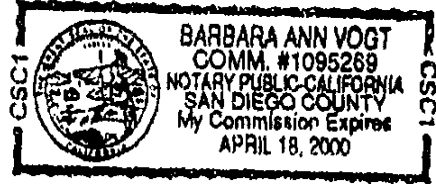
COUNTY OF SAN DIEGO}

On April 10, 1997, before me, Barbara Ann Vogt, Notary Public, personally appeared JoAnn Dolan and Kim Derbes,  personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE

*Barbara Ann Vogt*  
\_\_\_\_\_  
Barbara Ann Vogt



Prepared by:

*J.C. Correll*  
\_\_\_\_\_  
J.C. Correll for F/R

Advanta Mortgage Corp. USA, 16875 V. Bernardo Dr., San Diego, CA 92127

of Cook County Clerk's Office

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