Prior ty Mdrtgage 9501 W Deven #603 Rosemont, 60018

And when recorded mail to:

Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 204 Grand Rapids, MI 49501-0204

STATE OF THE PROPERTY OF THE P

97321357

DEPT-01 RECORDING

\$23.50

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COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned heroby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 1996 , executed by Elizabeth M. Cozzi

WANDARK SANGLE NEVER MARRIED to Priority 1 Mortgage Corp. organized under the laws of Illinois

9501 W. Devon #603 Rosemont, Illings 60018

and recorded in Liber

State of

page(s)

9732135

a corporation and whose principal place of business is

County Records. described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION PIN# 13-09-225-053 COMMONLY KNOWN AS: 5258 NORTH LAMON AVENUE, CHICAGO

81112.30, IL CUSS2

By:

Its:

By:

Its:

Witness:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

NOVEMBER 20, 1996 On before me, the undersigned, a Notary Public in and for said County and State, personally appeared Gary Di Cicco known to me to be the President

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument

is the corporate seal of said corporation; that said intrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires 5-5-97

Mristen Di acco cook

County,

MY COMMISSION EXPIRES 5-6-97

UNOFFICIAL COPY

Property of Cook Colins Clerk's Office

UNOFFICIAL COPY

THE SOUTH 35 FEFT OF THE NORTH 155 FEET (EXCEPT THE WEST 8 FEET THEREOF LEGICATED FOR PUBLIC ALLEY) OF LOT 6 IN THE DIVISION OF THE CARLSON TRACT, FOREST GLEN, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of County Clark's Office

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