UNOFFICIAL COPY

RELEASE DEED

MAIL TO: '

Gary E. Hahnfeld Kay Hahnfeld 2042 Timber Ridge Ln. Schaumburg, IL 60195

97322402

general and projections of

- Honor Than 1894 No. 27 77 Halfy 66

turon: NO N-V7-527402 Car (COTT) NO COUNT

Know All Men by These Presents, That Harris Trust and Savings Bank with Power of Attorney for Harris Bank Bartlett of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Kay F. Hahnfeld F/K/A/ Kay F. Ashley, married to Gary E. Hahnfeld, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGACE, bearing date the 18th day of December, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. LR4020998 also recorded on December 23, 1991 as document number 91675115, and a certain ASSIGNMENT OF RENTS, received as Document No. LR4020999 also recorded on December 23, 1991 as document number 91675115 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 687 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION UN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, λ CCORDING TO THE PLAT THEREOF RECORDED IN RECORDERS OFFICE ON NOVEMBER 28, 1953 AS DOCUMENT 17389928 AND FILED IN REGISTRARS OFFICE AS DOCUMENT LR1831943, IN COOK COUNTY, ILLINOIS. 170 KMAI 5831900

Permanent Index Number(s): 06-23-403-029

THIS INSTRUMENT WAS PREPARED BY: M. Dunagan, 111 W. MONROE + 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 507 Berkly, Streamwood, IL 60107

Dated this 28th day of Murch, 1997

Pamela R. Sierra, Mortgage Loan Officer

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Suzanne Woodke, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT the HARRIS TRUST AND SAVINGS

BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and

personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before

me this day in person severally and acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN

OFFICER they signed and derivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN

OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said

Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and

purposes therein set forth.

Given under my hand and seal this 28th day of March, 1997

Suzame Woodke, Notary Public

"OFFICIAL SEAL" Suzanne Woodke Suzan

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