

UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED
MAIL TO: Regina Walker
REGINA WALKER
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

97322413

STATE OF Illinois
TOWN/COUNTY COOK
Loan No. 577-05324736

FIRST AMERICAN TITLE CO. 102004 KW

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: WILLIAM D. MURPHY, A BACHELOR

Beneficiary: CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: January 16, 1980
Date Recorded: March 7, 1980
Book: NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 25384518
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 431 W OAKDALE 13B, CHICAGO IL 60657
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 14, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

Kenneth Klima
KENNETH KLIMA
REAL ESTATE OFFICER

2550
M

97322413

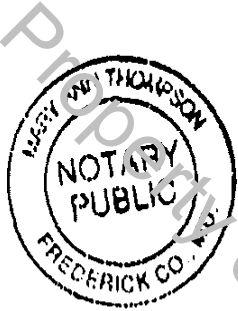
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9702113

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this April 14, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mary Ann Thompson

MARY ANN THOMPSON, NOTARY PUBLIC
COMMISSION EXPIRES: October 19, 1998

Property of Cook County Clerk's Office

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SCHEDULE "A"

UNIT NUMBER 13 B OAKDALE TOWERS CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOT SIX (6) AND THE EAST 16-2/3 FEET OF LOT SEVEN (7) IN BLOCK TWO (2) IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25371311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION.

PERMANENT INDEX NO. 14281180451049

LOAN: 000005324736 DOC: RL POOL:

ACQ ID:

SELLER #: