

# UNOFFICIAL COPY

FORM NO. 835

97327560

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING 973.50  
T90009 TRAN 8436 05/07/97 15:18:00  
82310 4 SK \*-77-322560  
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PlainsBank of Illinois, N.A.

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Supplement And Extension To Trust Deed And Note hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER THE NAME AND ADDRESS PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED FEBRUARY 6, 1986 AND KNOWN AS TRUST NUMBER 11368 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Supplement And Extension To Trust Deed And Note bearing date the 1st day of February, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page document No. 96-295910, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

2250  
H

LOT 2 IN BLOCK 18 IN MINER'S ADDITION TO DUNTON ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1860 AS DOCUMENT 32603 IN BOOK 160 OF MAPS, PAGE 83, SAID ADDITION BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # 00000001

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-30-419-035-0000

Address(es) of premises: 302 West Campbell Avenue, Arlington Heights, IL.

Witness our hands and seals, this 11th day of March, 1997.

By: John Burke (SEAL)

Attested By: Margaret A. Higgins (SEAL)

This instrument was prepared by PlainsBank of Illinois, N.A., 678 Lee St., Des Plaines, IL 60016

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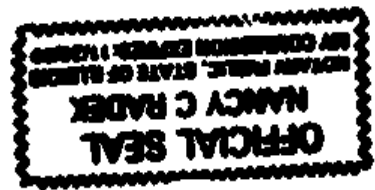
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Kaj E Koeppek  
675 E Irving Park Rd #202  
Roselle, IL 60172



Commission Expires 11-26-00

GIVEN under my hand and seal this 11th day of March, 1997  
*Nancy C Rader*  
Notary Public

the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
authority given by the Board of Directors of said corporation, as their free and voluntary act, and as  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
acknowledged that as such Vice President and Asst. Vice President, they signed and  
persons whose names are attached to the foregoing instrument, appeared before me this day in person and severally  
me to be the Vice President of said corporation, and personally known to me to be the same  
Illinois corporation, and Margaret A. Higgins, personally known to  
known to me to be the Vice President of Plainsbank of Illinois, N.A.  
said County, in the State aforesaid, DO HEREBY CERTIFY that John Butke  
Nancy Rader  
a notary public in and for the State of Illinois

99-255225

STATE OF Illinois }  
COUNTY OF Cook }  
SS