

UNOFFICIAL COPY

97322750

RECORD & RETURN TO
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

PREPARED BY JENNIFER LUEITCHAU
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

DEPT-01 RECORDING \$23.50
T#0008 TRAN 7405 05/07/97 16:01:00
\$4901 & DR #-97-322750
COOK COUNTY RECORDER
DEPT-10 RENALTY \$20.00

LOAN NO. 12102794

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

FOR VALUABLE CONSIDERATION, FIDELITY MORTGAGE DECISIONS CORP.,

under the laws of

Assignor (whether one or more), hereby sells, assigns and transfers to

CONTIMORTGAGE CORPORATION,
500 ENTERPRISE ROAD, HORSHAM, PA 19044

A DELAWARE CORPORATION

one or more), the Assignor's interest in the Mortgage dated AUGUST 23, 1996

Assignee (whether
executed by

ALEXIS D THORPE, DIVORCED, NOT SINCE REMARRIED

as Mortgagor, to FIDELITY MORTGAGE DECISIONS CORP.

as Mortgagee, and filed for record

(or in Book 9996 of 9996 Page 9996), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, ILLINOIS

described hereinafter as follows: *

LOT 24 AND THE SOUTH ONE-HALF OF LOT 25 IN BLOCK 13 IN JERNBERG'S
SUBDIVISION OF BLOCKS 2,5,6,7,8 AND 12 TO 26 INCLUSIVE AND THE
RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK,
BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE
NORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE
NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TP# 25-20-221-045

****NOTICE****

This is a mortgage subject to special rules under the Federal Truth-in-Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FIDELITY MORTGAGE DECISIONS CORP.

*PROPERTY MORE COMMONLY KNOWN AS;
11419 SOUTH CARPENTE
CHICAGO, IL 60643

By [Signature]
Its: Q.C. MANAGER

By _____
Its: _____

Witness

MTGASSIGN

UNOFFICIAL COPY

Property of Cook County Clerk's Office

09122015

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

On this 23RD day of AUGUST, 1996
within and for said County, personally appeared

NIGEL DRUMMOND
Q.C. MANAGER

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

, before me, a Notary Public



Signature of Person Taking Acknowledgment
My Commission Expires: 10/4/97

Produce of Cook County Clerk's Office

27732-750

MTGASSON

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97322750