

book

# UNOFFICIAL COPY

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236 I1

After Recording Mail to:  
**CONTIMORTGAGE**  
500 ENTERPRISE RD.  
HORSHAM, PA 19044

97322765

PREPARED BY: JENNIFER LUETTICH  
CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 7406 05/07/97 16:12:00  
#4927 & DR #-97-322765  
COOK COUNTY RECORDER  
DEPT-10 REHALTY \$20.00

This form was prepared by: **CREDICORP, INC.** address:  
**AT SEARS TOWER 233 S. WACKER DR., CHICAGO, IL 60606 SUITE 4030**  
(312) 545-8739 . tel no:

23.50  
20.00  
43.50  
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## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **AT SEARS TOWER 233 S. WACKER DR., CHICAGO, IL 60606 SUITE 4030** does hereby grant, sell, assign, transfer and convey, unto the **CONTIMORTGAGE**, a corporation organized and existing under the laws of **PENNSYLVANIA** (herein "Assignee"), whose address is **500 ENTERPRISE RD., HORSHAM, PA 19044** a certain Mortgage dated **SEPTEMBER 26TH, 1996**, made and executed by **WILLIE KENT AND RUTH KENT, HIS WIFE IN JOINT TENANCY**

to and in favor of **CREDICORP, INC.**  
property situated in **COOK** County, State of **ILLINOIS**:

upon following described recorded 9/30/96  
DOC# 96740744

**LOT 46 IN BLOCK 25 IN SOUTH LYNNE BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N.# 20-19-208-002  
**6405 S. DAMEN, CHICAGO, IL 60636**

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ of as No. \_\_\_\_\_ of the \_\_\_\_\_ Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on

BY \_\_\_\_\_ (SEAL)

**CREDICORP, INC.**

**DAVID L. CHIRBAS VICE-PRESIDENT**

\_\_\_\_\_  
(SEAL)

**RICHARD R. WHITE, SECRETARY**

I, the undersigned, a Notary Public in and for said county and state do hereby certify that David Chirbas and Richard R. White, officers of Credicorp, Inc., a corporation organized under the laws of Illinois, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 16TH DAY OF \_\_\_\_\_ 1997

**OFFICIAL SEAL**  
**ANGELICA SALGADO**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 05/22/00

NOTARY PUBLIC

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Property of Cook County Clerk's Office

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