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**RELEASE OF MORTGAGE
BY CORPORATION**

Loan No. 78-912407-4 (1500010025615)

5816 SOUTH TALMAN
CHICAGO, IL 60629



MAIL TO:

97322871

STETT, MEIN, DADAY & ARETOS
Attorneys and Counselors
121 South Wilke Road, Suite 500
Arlington Heights, IL 60005

VT 9605 9083

RECORDED & INDEXED
MAR 10 1997
4157 S. W. - 97 322871
COOK COUNTY CLERK'S OFFICE

Know all Men by these Presents, that the

LASALLE NATIONAL BANK, TRUSTEE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARICELA RUEDA, AN UNMARRIED PERSON, of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 7TH day of DECEMBER, A.D. 1995, and recorded in the Recorder's office of COOK County in the State of ILLINOIS, in book N/A, on page N/A, as Document No. 95876774, and Assigned to LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES 1996-1 SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT:

SEE EXHIBIT "A"

PTN Number: 19-13-222-021 VOL. 388

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES 1996-1 hereunto causes these presents to be signed by its Vice President this 6TH MARCH 1997

By: 
Vice President

Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148
96 9083
Cook

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Clerk's Office

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09/20/2021

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STATE OF ILLINOIS

|

| SS.

COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARTY S. DEAN personally known to me to be the Vice President of LASALLE NATIONAL BANK is subscribed to the foregoing instrument, appeared before me this day in

person and acknowledged that as such Vice President he signed and delivered this said instrument of writing as Vice President of said corporation in it's capacity as trustee of AVONDALE FEDERAL SAVINGS BANK revolving home equity loan asset-backed certificates, series 1996-1.

GIVEN under my hand and notarial seal, this 6TH day of MARCH, A.D. 1997.



Erin P. Whitman

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BARRIS, SENIOR VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, WOODRIDGE, IL. 60517

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EXHIBIT "A"

LEGAL DESCRIPTION:

THE NORTH 33 FEET OF THE SOUTH 63 FEET OF THE EAST 1/2 OF
LOT 24 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION
IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address 55818 S Tolman
Chicago, IL 60629

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