COPY COPY

975430340 12/03/96

RELEAS

97322892

MAIL TO: CONSTANCE	
14900 EVANS	
DOLTON, ILE	
NAME & AD	DRESS OF TAXPAYER:
CONSTANCE	R. KING
14900 EVANS	AVENUE
NOI TON 418	10

DEP*-01	AECGES	7445	\$23,50
1#6624	TRAN [	155 A <b>5</b> 703	/40  3:37:00
<b>\$1348</b>	₩L:	*-97	~322892
( 60%	TOUR	REKORDER	

CONSTANCE R. KING

of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have ac uired in, through or by a certain mortgage/note, bearing date

11/ 28/ 89 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89/ 71704 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 1 IN BLOCK 7 IN CALUMET SIBLEY CENTER FIRST ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (# SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #29-10-232-015 VOLUME 202

Nations Tate Agency of Minels, Inc.

246 E. Joesta Blvd. Ste. 300 Lombert. 12 60148

together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day March 31, 1997

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

\*GE CAPITAL MORTGAGE SERVICES INC.

F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA INC.

F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

VAMES LOY

ASSISTANT VICE PRESIDENT

CYNTHIA A. HARRIS ASSISTANT SECRETARY

p.idi.i

Property of Coot County Clert's Office

97522 kgg

UNOFFICIAL COPY

STATE OF MISSOURI 875430340 Comity of ST. LOUIS COUNTY 12/03/96 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JAMES LOY ASSISTANT VICE PRESIDENT CYNTHIA A. HARRIS ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal. , Notary Public My commission exti Jr. Coot County Clark's Expans Not 20, 2000 **IMPRESS SEAL HERE** 

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Property or Coot County Clert's Office

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