

UNOFFICIAL COPY



PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

97322987

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 38172

DEPT-01 RECORDING \$23.50
140914 TRAN 2161 05/02/97 14:13:00
#1470 : JW * - 97 - 322987
COOK COUNTY RECORDER

11/10/93

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GREEN TREE MORTGAGE SERVICES all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CHARLENE M. BURNS, AN UNMARRIED WOMAN and dated MAY 1, 1997, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. . COOK County Records, State of ILLINOIS described hereinafter as follows:

2350
B

LOT 6 IN BLOCK 2 IN HEINTZ SUBDIVISION OF 24 ACRES EAST AND ADJOINING THE WEST 10 ACRES OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #20 04 303 012 VOL. 413

Cook County Clerk's Office

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ALSO KNOWN AS: 539 WEST 43RD STREET, CHICAGO, ILLINOIS 60609

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 1, 1997 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.
By: [Signature]
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____

Its: _____

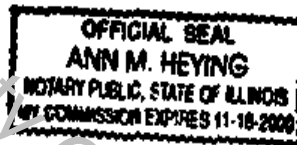
Witness: _____

NOTARY PUBLIC
COUNTY COOK

[Signature]

My Commission Expires 11/18/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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