

UNOFFICIAL COPY

FFC #: 7786049
NAME: CROCILLA, PAUL J
P/O DATE: 02/11/97

PREPARED BY: *mail to:*
Jennifer Brown
FLEET MORTGAGE GROUP
4201 Lake Cook Road
Northbrook, IL 60062

COOK COUNTY
JESSE WHITE
BRIDGEWAY OFFICE

05/08/97 0007 MCH 10:42
RECORDING 23.00
MAIL 4 0.50
9732238 H
05/08/97 0007 MCH 10:43

AFTER RECORDING, FORWARD TO:

9732238

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by PAUL J. CROCILLA, A BACHELOR AND MAXINE M. MILAZZO, A SPINSTER to FLEET MORTGAGE CORP. on 03/24/94 and recorded on 03/29/94 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 94280465.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

LOT 31 (EXCEPT THE SOUTH 16 FEET THEREOF) AND ALL OF LOT 32 IN BLOCK 11 I CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIAL MERIDIAN, IN CHICAGO, IN COOK COUNTY, ILLINOIS.

PIN NO:

9732238

Property Address: 5241 S MAYFIELD, CHICAGO, IL 60638

Dated: 03/25/97

FLEET MORTGAGE CORP.

BY: *Bridget Schuler*
BRIDGET SCHULER, Mortgage Officer

BY: *Melissa Buchowicz*
MELISSA BUCHOWICZ, Mortgage Officer



82350

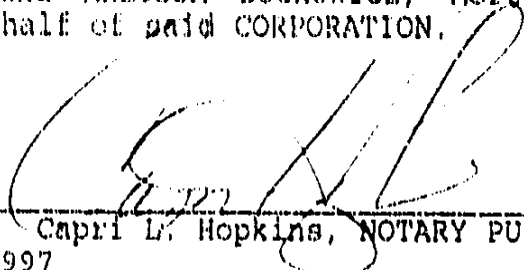
342072

TICOR TITLE

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me on 03/25/97, by BRIDGET SCHULER, Mortgage Officer and MELISSA BUCHOWICZ, Mortgage Officer of FLEET MORTGAGE CORP. on behalf of said CORPORATION.



Capri L. Hopkins, NOTARY PUBLIC

My Commission Expires: October 19, 1997

ILFFC.MTG(994)
Batch: 02/18/97



Property of Cook County Clerk's Office

97322238