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97323540

WARRANTY DEED
ILLINOIS STATUTORY
TENANTS BY THE ENTIRETY

Chicago Title Insurance Company

• DEPT-01 RECORDING \$25.00 • T\$0009 TRAN 8478 05/08/97 10:38:00 • \$2457 \$ 5K #-97-323540

COUR COUNTY RECORDER

THE GRANTOR(S) Edition 1 M. Daly and Christine M. Daly, Husband and Wife of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to Michael McClung and Julia McClung (GRANTEE'S ADDRESS) 125-A N. Whittaker, New Buffalo, Michigan 49117 L.

of the County of, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHI D HERETO AND MADE A PART HEREOF

SUBJECT TO: General Taxes for 1996 2nd Installment, Covenants, conditions, restrictions of record, public and utility easements.

hereby releasing and waiving all rights under and by virtue of 'ne Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 14-32-406-015-1004

Address(es) of Real Estate: 1872 N. Clybourn, Unit 104, Chicago, Illinois

Dated this Z day of 19 19 Christine M. Daly

**BOX 169** 

88546 10F2

ADV. VI.O R2/93 P.1003

| <del></del>                                                             |                                                                             |                             |                           | AL CiC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | )PY                  | ·                    |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|
| STATE OF ILI                                                            | LINOIS, COUNTY O                                                            | F Cook                      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | • • •                |
|                                                                         | ersigned, a Notary P<br>ly and Christine M. D                               |                             | said County<br>and and Wi |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | oresaid, DO HERE     | BY CERTIFY that      |
| before me this d                                                        | vn to me to be the s<br>lay in person, and acl<br>or the uses and purpor    | mowledged that t            | hey signed,               | scaled and deliver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ed the said instrume | nt as their free and |
| Given under my ha                                                       | nd ar cofficial scal, this                                                  | Zmi                         | day of                    | May                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 19                   | <u>7</u>             |
|                                                                         | "OFFICE ALS<br>COLE A. SUREN<br>NOTARY PUBLIC, STATE<br>MY COMMISSION EXCRE | EAL"<br>MMEL<br>OF ILLINOIS | -                         | Likea.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Struml               | (Notary Public)      |
| Prepared By:                                                            | Home Sellers Choice<br>540 Frontage Road<br>Northfield, Illinois            | Suite 37.55                 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                      |
| Mail To:<br>Attorney at Lav<br>2912 N. Lincoln<br>Chicago, Illinois     | Avenue                                                                      |                             | TCC                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Y                    |                      |
| Name & Addres<br>Michael McClur<br>1872 N. Clybour<br>Chicago, Illinois | ng<br>rn, Unit 104                                                          |                             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$210                | 7.50 mg              |
| S S RE                                                                  | TATE OF ILLINGAL ESTATE TRANSFER  DEPT OF 2.8 T. ( REVENUE)                 | DIS TAX                     |                           | REAL STANCE CONTRACTOR | ESTATE TENSA         | 4 U. 5 O             |
| N<br>N<br>F3<br>F3<br>Unit Number 10                                    | 1 in Clubourn Lofts                                                         | Legal l                     | IBIT "A"<br>Description   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | no Collewino describ | and worsel of soal   |
| estate:                                                                 | 4 in Clybourn Lofts inclusive and Lots 2                                    |                             |                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _                    | •                    |

Sheffield's Addition to Chicago, in Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit B to the Declaration of Condominium recorded as Document Number 27162456 together

with its undivided percentage interest in the common elements, in Cook County, Illinois.

cos Loan Date Maturity Collateral Officer Loan No Account initiale 200.00 06-01-2012 05-02-1997 14567600 - 40 and do full this this epp3 ability of this References in the shaded a es in lor Linde b current to any particular loan or tlam. Michael L. McClung (SSH: \$52-82-8003) Lender: Uptown National Bank of Chicago Julia McClung (SSN: \$75-48-3022) 1872 N. Clybourn, \$104 4753 N. Broadway Chicago, 11. 60640 Chicago, N. 60814 This Exhibit "A" is attached to end by this reference is made a part of each Deed of Trust or Mortgage, dated May 2, 1997, and executed in connection with a loan or other financial accommodations between Uplown National Bank of Chicago and Michael L. McClung and Julia McChang. LEGAL DESCRIPTION UNIT NUMBER 104 IN CLYBOURN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 70 4 BOTH INCLUSIVE AND LOTS 25 TO 28 BOTH INCLUSIVE. IN BLOCK 5 IN SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO. IN SECTION 22. TOWNSHIP 40 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS OCCUMENT NUMBER 27162456 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY. ILLINDIS Of Cook Colling Clark's Office

THIS EXCUSSIT "A" IS EXECUTED ON MAY 2, 1997.

BORROWER:

LENDER:

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