4	UNOFFICIAL COPY		
	Document No.  filed in Recorder's  office of  County, Illinois	97323742	
16401	PARTIAL RELEASE OF MORTGAGE or TRUST DEED Recorder of Deeds.	. \$6965 <b>\$ €</b>	0RDING \$35.00 N 5019 05/08/97 09:23:00 G ★-97-323742 NTY RECORDER
		TS, That the undersigned GRANI	
100	Formerly known as American National Bank, A National Banking Corporation of the County of Cook and State of Illinois the party secured in and by a certain trust deed or mortgage executed by Grand National Bank, Trustee under that certain Trust Agreement dated April 12, 1993 and known as Trust No. 3493 dated the 18th, 15th, 14th day of September, July, May A.D. 1995, 94, 93 and Recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book, or Micro Film Number 95673476, 95673477, 94695986, 93555881, in consideration of the payment of TEN DOLLARS AND NO/100 Dollars, the receipt of which is hereby acknowledged, does hereby quit claim and release from said document a portion of the premises described therein, which released portion is described as follows, to-wit:		
	LOT 172 IN DYNASTY LAKE ESTATES UNIT III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
	PIN #: 31-02-100-013 COMMONLY KNOWN AS : 18409 Rive	er Road, Hazel Crest, IL 6042	97323742
	FOR THE PROTECTION OF THE OWNER, THIS RELBASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.		
	IN WITNESS WHEREOF, ha	ave hereunto set	_ hand and seal
	this 15th day of April, A.D. 1	BOX	333-CTI
	BY: KA	ATHY CANGE-ELLIS, SR VICE PRESI	(SEAL)
	ATTESTED:	Joen Statelle	(SEAT.)

COAN LAPORTE, VICE PRESIDENT

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STATE OF ILLINOIS,	ss.		
COOK COUNTY	}		
aforesaid, DO HE personally known subscrisame, appeared be signed, se free and volunt	ned, a Notary Public, in and for said County and State RREBY CERTIFY, That Kathy Lange-Ellis and Joan Laporte to me to be the same person whose name bed to the foregoing instrument, as having executed the sefore me this day in person and acknowledge that saled and delivered the said instrument as arry act for the uses and purposes therein set forth. and and notarial seal this 14th day of April, A.D. 1997.  NOTARY PUBLIC		
Micro Film No on pa	or Book of		
PARTIAL RELEASE OF MORTGACE OF TRUST DEED			
	<u>TO</u>		
This instrument preparent Name Man / Mare Address	Name BULDERS ASSOC-INC Address 3311 Hovemove Ave South Chango Hgts In		

UNI+ #1

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