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\$6979 ÷ CG *-97-323755
COOK COUNTY RECORDER

Space Above for Recorder' Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfer to
USB Home Lending, a Division of Universal Savings Bank, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
EUGENIUSZ CIELUCH AND BARBARA SKUTNIK

and dated April 17, 1997 to Market Financial

a corporation organized under the laws of the State of Illinois and whose principal place of business is 4767 North Milwaukee Avenue, Chicago, Illinois 60630

and recorded as Document No.

Illinois described hereinafter as follows:

County recorded of Deeds, State of

SEE ATTACHED LEGAL DESCRIPTION!

P.L.N# 13-30-204-014-0000

Commonly known as: 3129 NORTH NASHVILLE, APT 3E CHICAGO, ILLINOIS 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On March 14, 1997 before me, the undersigned a Notary Public in and for said County and State, personally appeared **Marcin A. Antosiewicz** known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

MARKET FINANCIAL

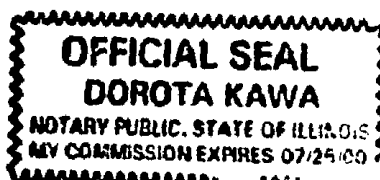
By: _____
Its: President

By:
Its:

Witness:

Notary Public

My Commission Expires 7-25-00



BOX 333-CTI

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STREET ADDRESS: 3129 N. NASHVILLE-UNIT 3.
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 13-30-204-044-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3B IN THE 3129 NORTH NASHVILLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOT 8 (EXCEPT THE NORTH 16 FEET THEREOF) IN CLARENCE B. NEUBAUM'S RESUBDIVISION OF LOT 8 IN SECOND ADDITION TO MONTCLARE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR RAILROAD), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96969198, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND S-6 , LIMITED ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96969198. IN COOK COUNTY, ILLINOIS.

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