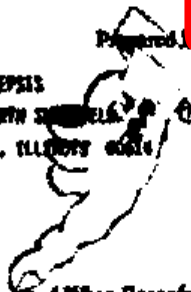


UNOFFICIAL COPY

304

MADE SEP 15  
2015 NORTH SHEFFIELD  
CHICAGO, ILLINOIS 60614



Prepared by:

9/7/08/SPT

97323155

and When Recorded Mail To

OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FORM NO.: 3280700

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

2350  
a

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1997  
executed by PAUL W. JOAN AND  
BARBARA H. JOAN, HUSBAND AND WIFE,  
to HOME EXPRESS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2010 NORTH SHEFFIELD  
CHICAGO, ILLINOIS 60614

97323154

and recorded in Book/Volume No.  
No. \_\_\_\_\_, BOOK \_\_\_\_\_

County Records State of ILLINOIS  
(See Reverse for Legal Description)

ILLINOIS

as Document  
described

hereinafter as follows:

Commonly known as 4308 ROSE AVENUE, WESTERN SPRINGS, ILLINOIS 60591

TOGETHER with the note or notes therein described or referred to, the monies due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOME EXPRESS MORTGAGE, CO.

On APRIL 30, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Kevin J. Cogan  
known to me to be the President  
and Michael Parilla  
known to me to be Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Kevin J. Cogan  
Its: President

By: Michael Parilla  
Its: Vice President

Notary Public \_\_\_\_\_  
County,

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 05/17/95

SPS 171

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000 840

18-06-130-027

Property of Cook County Clerk's Office

97823155

REBN - LEGAL DESCRIPTION  
LOT 9 IN THOMAS BURNS SUBDIVISION OF BLOCK 15 IN C. C. LAY'S ADDITION  
TO WESTERN SPRINGS IN NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 38  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

2027  
MAY 18 2027  
1000-41 & 4000-41