## WARRANTY DEED

## **UNOFFICIAL COPY**

GRANTOR(S), Amy A. Jordan, a single person, of Hoffman Estates in the State of IL, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the Grantee(S), Martin W.

Witkowski, diverced and not

97323305

DEPT-01 RECORDING

\$23,50

- . T\$0811 TRAN 7000 05/08/97 09:20:00
- \$9609 \$ KP \*-97-323305
- COOK COUNTY RECORDER

=== For Recorder's Use ====

since remarried

the following described real estate, to wit:

RELATIORNEY SERVICES # 40097 103

See Legal Description Attached.

Permanent Index No: 07-15-320-022

Address: 10 Maricopa Lane

Hoffman Estates, IL 601:4

13.D

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises.

SUBJECT TO: (1) General real estate taxes for the year 1996 and subsequent years. (2) Covenants, conditions and restrictions of record.

DATED this

day of

19/7

Amy A. Jorda

VILLAGE OF HOFFMAN ESTATES
REAL ESTATE TRANSFER TAI

STATE OF ILLINOIS

411.00

COUNTY OF COOK

89

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Amy A. Jordan, a single person, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set

9732330

dienser.

Property of Cook County Clerk's Office

forth, including the last and t	
Given under my hand and notary seal, this 4th day of	
april	19 97.
Haren n. Chuckman	ly commission expires: 3/5/97
Notary Public  OFFICIAL SEAL  KARENM CHUCHAN  NOTARY PUBLIC STATE OF RIMON  MY COMMISSION EUP AUG 1997  This instrument was prepared by: James M. Guthrie, Attorney At Law,  105 S. Roselle Road, Schaumburg, IL 60193 (847) 524-1215	
MAIL TO: MAKE TO 300 PYTT OK REY	SEND SUBSEQUENT TAX BILLS TO:
HOSEMHOLES LIKELES	LO MARICOPA LANE HOFFINAN ESTATES IL
Jenny Ox	60174

Legal Description:

LOT 12 IN BLOCK 56 IN HOPFMAN ESCATES NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 5, 1957, AS DOCUMENT 16870207, IN THE OFFICE OF THE 7th Clark's Office RECORDER OF DEEDS OF COOK COUNTY, ILLINO'S.



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