

UNOFFICIAL COPY

MAIL TO: Angel & Carlota Contreras
6353 S. Whipple St.
Chicago, IL. 60629

97323330

DEPT-01 RECORDING \$23.50
T30011 TRAN 7006 05/08/97 13:16:00
49635 + KP *-97-323330
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER



2350
kw

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, CONVEY, RELEASE and QUIT CLAIM** unto

ANGEL CONTRERAS AND CARLOTA CONTRERAS, HIS WIFE

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 13th day of January A.D. 1994, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 94058503, and in book of record on page _____ as document No. _____ to premises therein described as follows, to wit:

LOTS 19 AND 20 AND THE WEST 3 INCHES OF THE SOUTH 82 FEET OF LOT 21 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEE'S SUBDIVISION OF THE 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: ✓ 17-31-227-037-0000

Property Address: ✓ 1756-58 35th Street Chicago, IL. 60609

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 25th day of April, A.D. 1997.

A.J. SMITH FEDERAL SAVINGS BANK

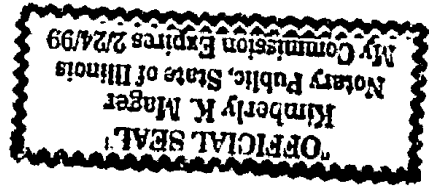
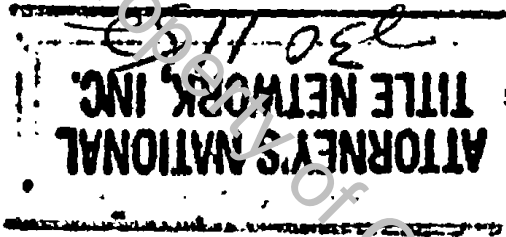
By Martin J Connolly
Martin J Connolly Vice President

Attest Donna J Manuel
Donna J Manuel Corporate Secretary

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IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Kimberly K Mager

Kimberly K Mager

Given under my hand and Notarial Seal this 25th day of April, 1997.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

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