

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORT-
GAGE OR DEED OF
TRUST WAS FILED.**

97323366

DEPT-01 RECORDING \$27.50
T40311 TRAN 7006 05/08/97 13:22:00
#9671 + KP # -97-323366
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

2750

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL CARTER AND ALICE A DRENO
5733 S. THUMBALL, CHICAGO, ILLINOIS (S) 60629 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 28TH day of JUNE, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. 93-66000 & 93-70032, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**SITUATED IN THE COUNTY OF COOK, AND THE STATE OF ILLINOIS, AND IS
FURTHER DESCRIBED AS FOLLOWS:**

✓ LOT 35 (EXCEPT THE SOUTH 3.5 FEET) AND THE SOUTH 7.98 FEET OF LOT 36 IN
BLOCK 1 IN KERRHARTS, ROBINSON AND GOODS SUBDIVISION OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. ✓

✓ P.I.N.# 19-14-216-013

✓ COMMONLY KNOWN AS: 5733 S. THUMBALL CHICAGO, ILLINOIS 60629

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES
has caused these presents to be signed by its VICE President, and attested by its ASST.
Secretary, and its corporate seal to be hereto affixed, this 2ND day of APRIL, 19 97

By

RICHARD G. SMITH

Attest:

VICE

ASST. SECRETARY

BEVERLY WACKER

This instrument was prepared by FIFI VOULGARAKIS 650 DUNDAS STS 360 NORTHBROOK, IL 60062

STATE OF COOK
COUNTY OF ILLINOIS } ss.

I, JUDY B. LEWIS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD G. SMITH personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL SERVICES, a corporation, and BEVERLY WACKER, personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses as purposes therein set forth.

GIVEN under my hand and AFFIX seal this 2ND day of APRIL 1987

NO JURY TRIAL

OFFICIAL SEAL
JUDY E. LEWIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN. 14, 2001

**ATTORNEY'S NATIONAL
TITLE NETWORK, INC.**

7407779

| |
|---|
| RELEASE DEED By Corporation |
| TO |
| ADDRESS OF PROPERTY: |
| MAIL TO: <i>Luis Martinez</i> 3743 W. 26TH ST. CHICAGO, ILL. 60633 |

99-363745