

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
JANET WESSELS  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704  
319-236-5594

DEPT-01 RECORDING

\$25.50

T#0013 TRAN 5596 05/08/97 08:16:00

#5182 & TB \*-97-324410

COOK COUNTY RECORDER

220696397



97324410

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by SANDRA DIXON JILES

to GMAC MORTGAGE CORPORATION OF PA

and thereafter assigned to  
dated MARCH 23RD 1993, calling for the original principal sum of

One Hundred Fifty Thousand Dollars AND 00/100 dollars  
(\$ 150,000.00), and recorded on 04/01/1993 in Mortgage Record  
, and or Instrument # 93-242444 (Rerecorded on / / in Mortgage  
Record, page and or Instrument # ), of the  
records in the office of the Recorder of COOK County, ILLINOIS,  
more particularly described as follows, to wit:

See attached for Legal Description.

Parcel Number: Commonly known as: 255 N. HARBOR DRIVE, #2903-  
17-10-401-005-1381 AND 1382  
CHICAGO, IL 606010000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18TH day of APRIL, 1997.

GMAC Mortgage Corporation f/k/a GMAC  
Mortgage Corporation of PA

By [Signature]  
G.M. Wessel  
Its Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

25.50

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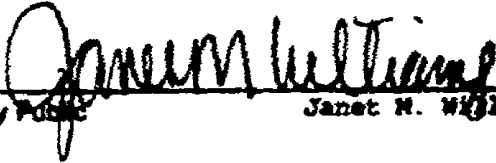
220696397

State of IOWA )  
County of Black Hawk )

Before me, the undersigned, a Notary Public in and for said County and State this 18TH day of APRIL  
1997, personally appeared G.M. Wessel  
Senior Vice President, of

GMAC Mortgage Corporation  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand  
My commission expires 11/13/1999

  
Notary Public Janet N. Williams

97324410

Property of Cook County Clerk's Office

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PARCEL 1: UNIT 2903 AND 2904 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22935653, AS AMENDED, IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22935654 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR SUPPORT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DOCUMENT NO. 22935651, AS AMENDED IN COOK COUNTY, ILLINOIS.

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