ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1: 900020064

LOAN NO 2: 923581

INVESTOR 251217133

9606266090 POOL NO.

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared Hy I velia Harba

DEPT-01 SECORDING

\$23.50

Te0913 TRAN 5599 05/08/97 07:07:00

\$5236 \$ TB *-97-324464

COOK COUNTY RECORDER



Assignment of Mortgage

\$

185,200.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MELLON MORTGAGE COMPANY

3100 TRAVIS ST., HOUSTON, TX 77006

("Assignee") all beneficial interest under that certain mortgy or fated

Jame 17, 1996

executed by

BRIAN CARLSON AND TERESA'S. CARLSON, HUSBAND AND WAT

Property Address: 7447 W ROSEDALE AVE., CHICAGO IL 60631

PRISM MORTGAGE CONTAINY

1420 KENSINGTON ROAD-SUITE 100 OAK BROOK, "LINOIS 98521

Mortgagor, to Mortgagee, and

recorded as Instrument No.

£/27/36

Book

Page

, of Official Records in the office of the County feet order of

COOK

County, Illinois

, covering the following described property:

LOT 17 IN BLOCK 3 IN SCHAVILJE AND KNUTHS OLEANDER GARDENS BENY) A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 1/1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said deed of trust.

PIN: 12-01-425-017



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Dated: 2/16/57	Flagstar Bank, FSB Fikia F Bank, FSB	IRST SECURITY SAVINGS
	2600 S. TELEGRAPH ROAD, BLO	XXMFIELD HILLS MI 48302
	By Kulann	ed_
	R. WARMACK ASSISTANT VICE PR	ESICENT
STATE OF CALIFORNIA)	
	, SS	
COUNTY OF ORANGE)	
On before me.	NINA TONTAT	personally appeared
R. WARMACK		
personally known to me (or proved to me on (in) basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same		

in his/her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, exceed the instrument.

WITNESS my hand and official scal

NOTARY PUBLIC

Му соппиския стркез 2/19/2009

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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