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97324619

DEPT-01 RECORDING \$25.50
T#0008 TRAN 7425 05/08/97 10:44:00
\$4968 DR # -97-324619
COOK COUNTY RECORDER

When Recorded, P.M. MORTGAGE
Mail To: 539 NORTH 4TH AVENUE
P.O. BOX 77560
LOUISVILLE, KY 40233-7560

Loan No.: 0091821421/SEM

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Mortgagor: KENNETH L. MCVICKERS AND SHARON A. MCVICKERS, HUSBAND AND WIFE
Mortgagee: THE WILLIAM BLOCK CO., ITS SUCCESSORS AND/OR ASSIGNS
Prop Addr: 5 CHESTNUT COURT

LEMONT, IL 60439
Date Recorded: 5/26/96
State: ILLINOIS
Date of Mortgage: 05-19-95
Loan Amount: 244,000
Document #: 95345012
PIN No.: 22-25-104-005

City/County: COOK
Book: N/A
Page: N/A

Previously Assigned: PEOPLES SECURITY LIFE INSURANCE CO.
Recorded Date: 5/2/96 Book: N/A Page: N/A Doc# 96334175
Brief description or statement of location of Mortgage Premises.

SEE ATTACHED

Dated: 1-8-97

By: Wayne R. Nelis
WAYNE R. NELIS
SECOND VICE PRESIDENT

L. Jude Clark, Jr.
L. Jude Clark, Jr.
Asst. Secretary

2-50 KB

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01042070

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When Recorded, PAC MORTGAGE
Mail To: 539 SOUTH 6TH AVENUE
P.O. BOX 37550
LOUISVILLE, KY 40233-7560
Loan No.: 0091821421/SEK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this 1-8-97 before me, the undersigned, a Notary Public in said State, personally appeared WAYNE R. NELIS and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SECOND VICE PRESIDENT and respectively, on behalf of

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Valerie Guss-Heil
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 6TH AVENUE
LOUISVILLE, KY 40202-2531

Valerie Guss-Heil
Notary Public, KY at Large
My Commission Expires March 31, 1998

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Property of Cook County Clerk's Office

511 JUNE 91
09-18-21421

mailed to:
THE WILLIAM BLOK COMPANY
256 MARKET SQUARE
LAKE FOREST, IL 60045

95345012

Prepared by: CARIE L. MCCARTHY
FOR THE WILLIAM BLOK COMPANY

DEPT-01 RECORDING \$35.00
T40011 TRAN 6963 05/26/95 09:28:00
4525 + RV *-95-345012
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

00320819

MORTGAGE

Loan No. 3867132

THIS MORTGAGE ("Security Instrument") is given on MAY 19, 1995 . The mortgagor is
KENNETH L. McVICKERS AND SARON A. McVICKERS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
THE WILLIAM BLOK COMPANY
ITS SUCCESSORS AND/OR ASSIGNS
which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 256 MARKET SQUARE
LAKE FOREST, IL 60045
TWO HUNDRED FORTY-FOUR THOUSAND

("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ 244,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 115 IN EQUESTRIAN ESTATES UNIT NUMBER 8, A SUBDIVISION OF PART OF
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN #22-25-104-005

*W/K/A SHARON A. REYNOLDS

TICOR TITLE BOX 15

which has the address of 5 CHESTNUT COURT LEMONT (Street, City),
Illinois 60439 (Zip Code) ("Property Address");

ILLINOIS Single Family-FMMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90

AMERICAN BAR ASSOCIATION (ABA) (1940) Amended 5/91
MORTGAGE FORMS - (800)521-7291
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KMcL SAM

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